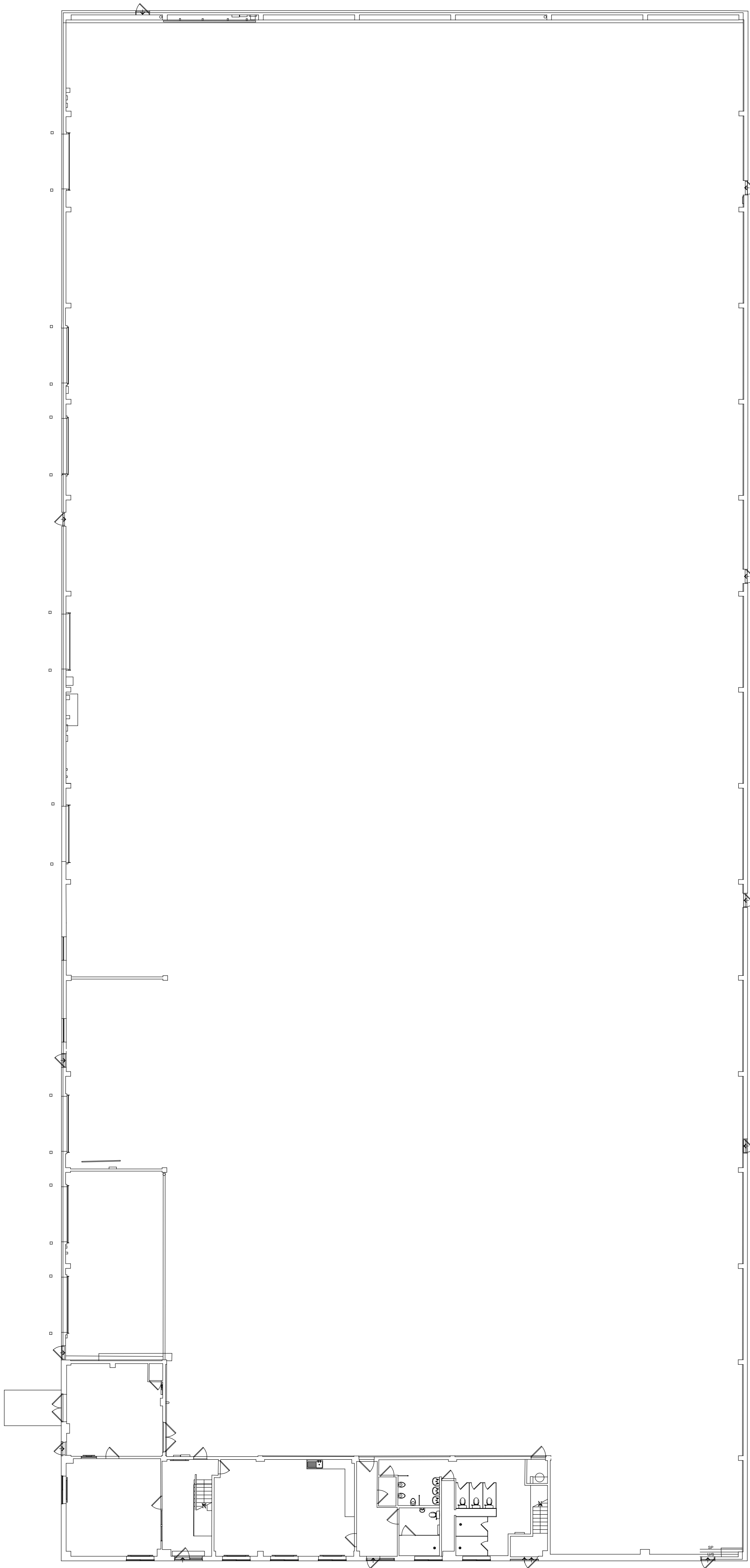




0.0M

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| Rev                                                                                                                                                                                                                                                                          | Description    | By                    | Date          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|---------------|
| Drawing Status                                                                                                                                                                                                                                                               |                |                       |               |
| PLANNING                                                                                                                                                                                                                                                                     |                |                       |               |
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| Client                                                                                                                                                                                                                                                                       |                |                       |               |
| - UBS Triton                                                                                                                                                                                                                                                                 |                |                       |               |
| Project                                                                                                                                                                                                                                                                      |                |                       |               |
| - Unit 6, Worton Grange                                                                                                                                                                                                                                                      |                |                       |               |
| Drawing Title                                                                                                                                                                                                                                                                |                |                       |               |
| - Existing Ground Floor                                                                                                                                                                                                                                                      |                |                       |               |
| Scale<br>1:200@ A1                                                                                                                                                                                                                                                           | Date<br>Feb 26 | Drawn<br>HD           | Checked<br>MT |
| Drawing Number<br>001                                                                                                                                                                                                                                                        | Rev.           | Project Number<br>N/A |               |

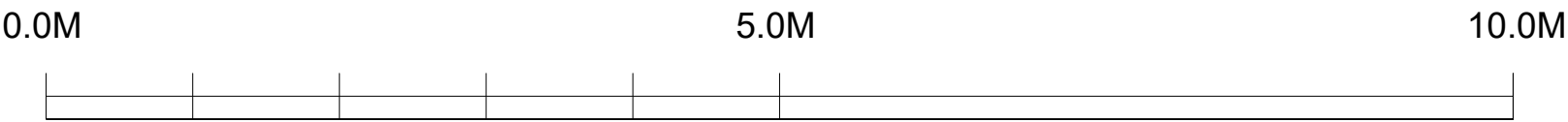
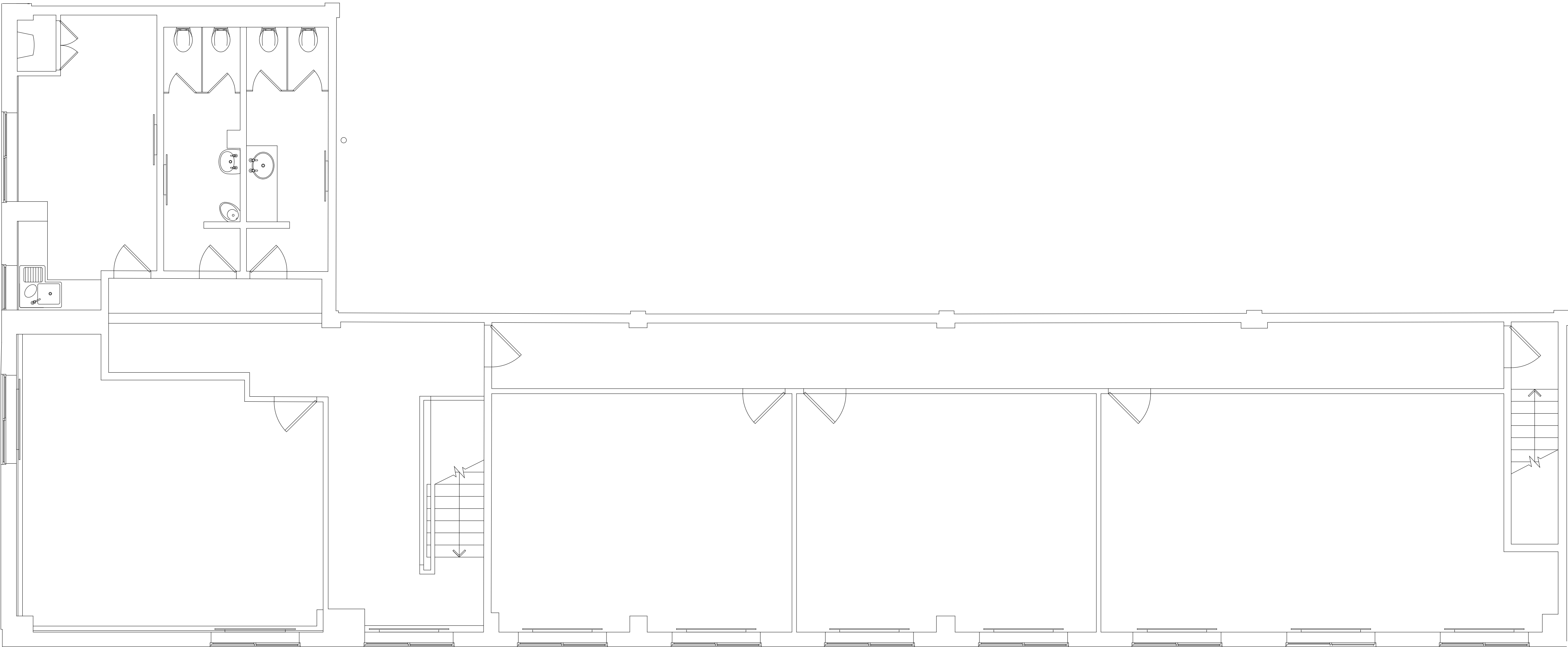
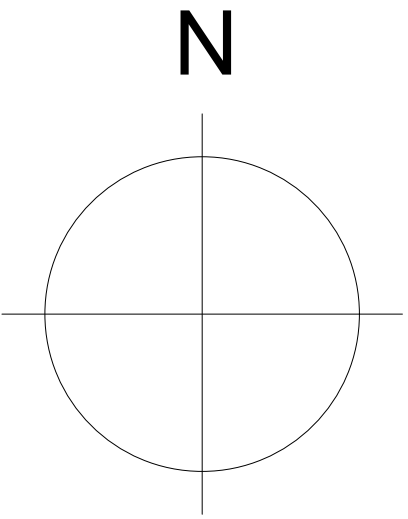
NOTES

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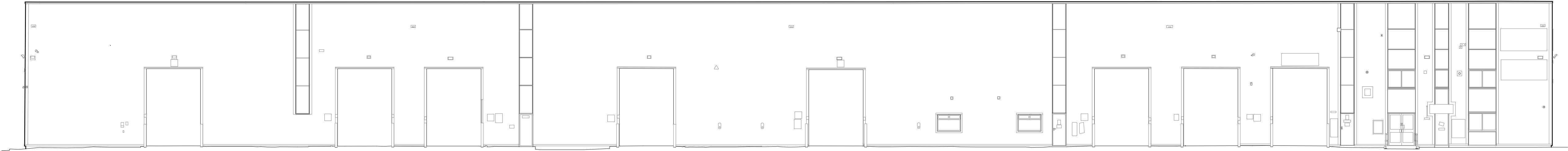
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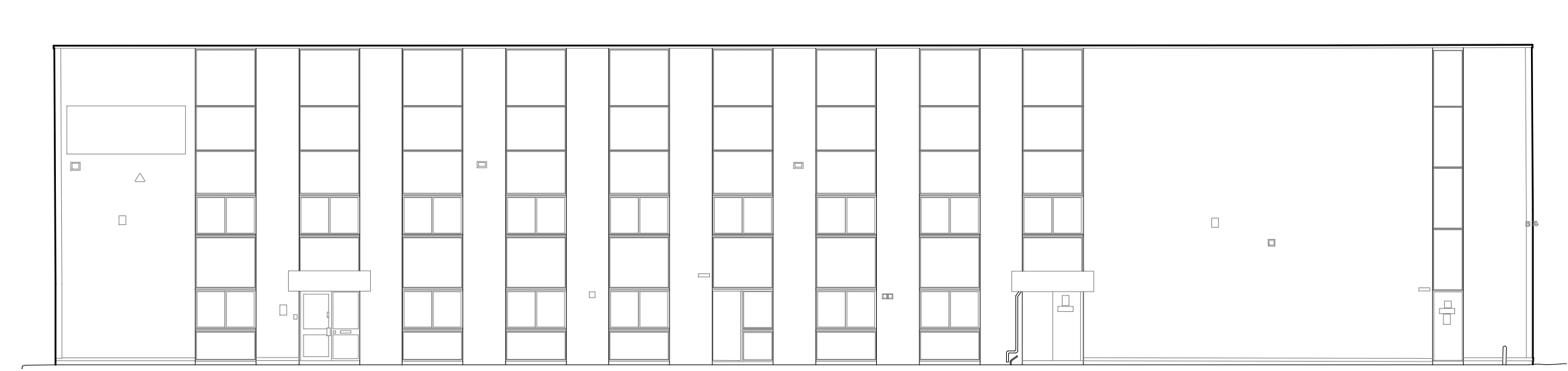


| Rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Description                   | By          | Date          |                   |                |             |               |                       |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|---------------|-------------------|----------------|-------------|---------------|-----------------------|-------------------------------|
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |             |               |                   |                |             |               |                       |                               |
| PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |             |               |                   |                |             |               |                       |                               |
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| Scale<br>1:50@ A1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date<br>Feb 26                | Drawn<br>HD | Checked<br>MT |                   |                |             |               |                       |                               |
| Drawing Number<br>002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rev.<br>Project Number<br>N/A |             |               |                   |                |             |               |                       |                               |

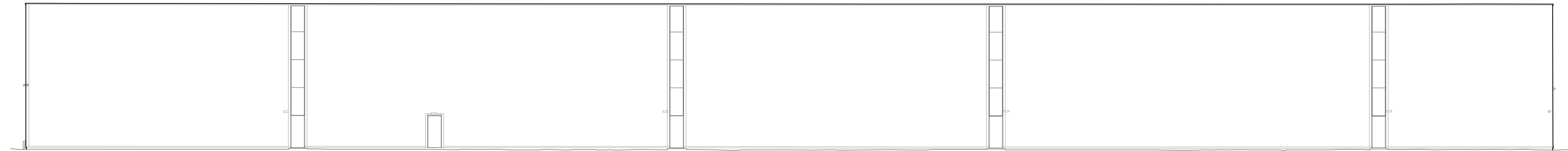
# West Elevation



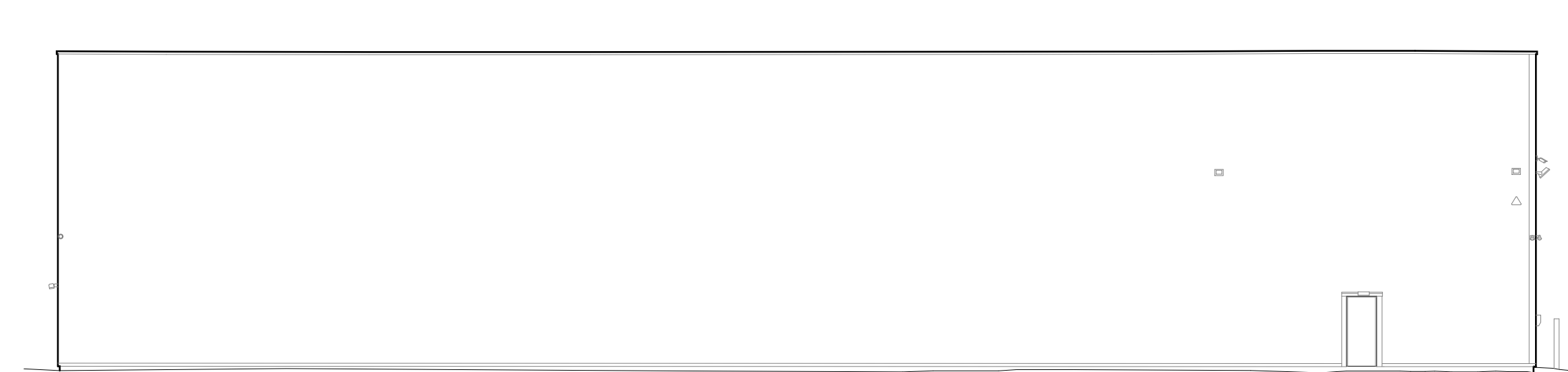
# South Elevation



# East Elevation



# North Elevation



0.0M

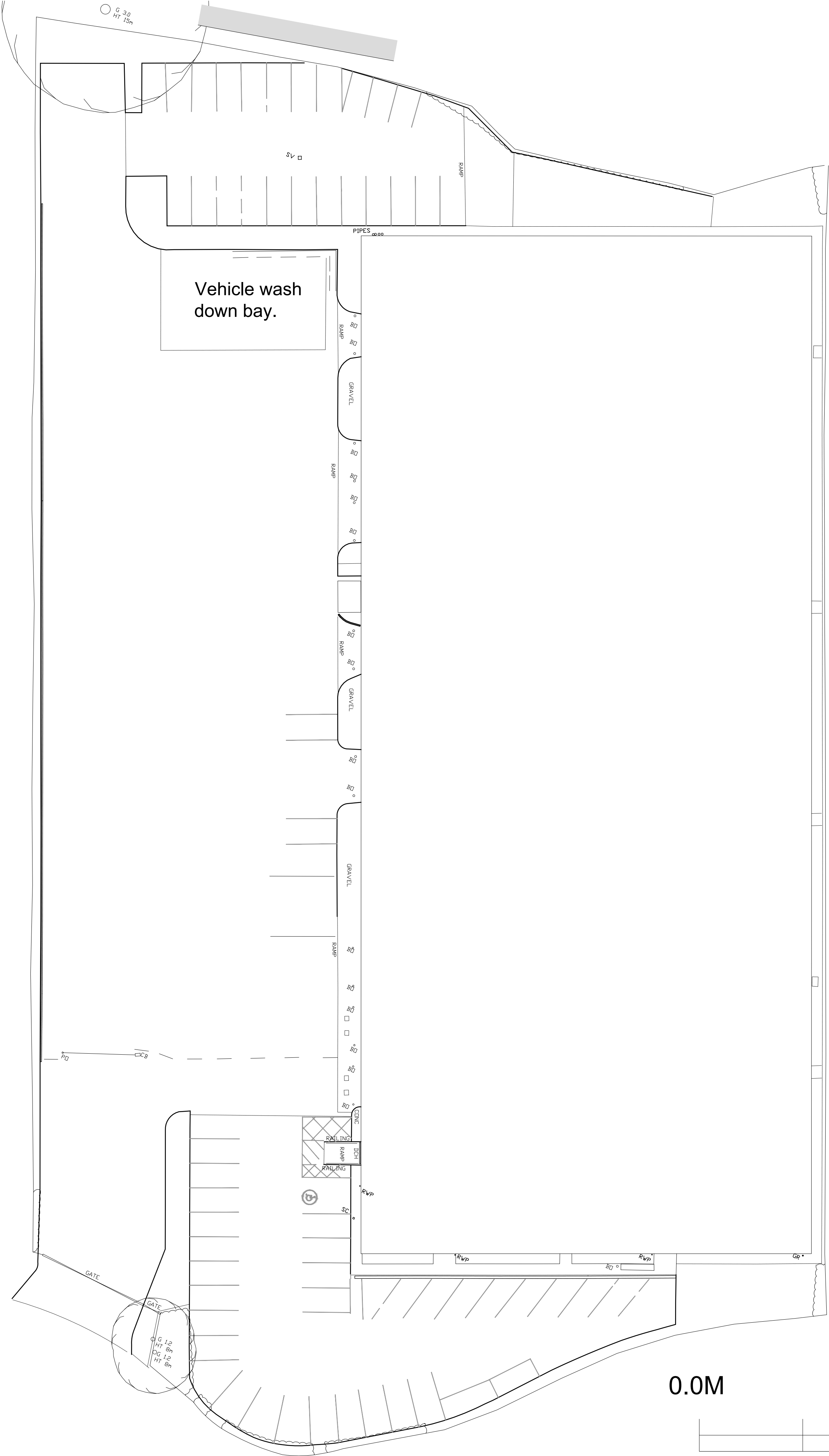
50M



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| Rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description    | By                    | Date          |                    |                |             |               |                       |             |                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|---------------|--------------------|----------------|-------------|---------------|-----------------------|-------------|-----------------------|--|
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                       |               |                    |                |             |               |                       |             |                       |  |
| PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                       |               |                    |                |             |               |                       |             |                       |  |
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| Scale<br>1:150@ A1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date<br>Feb 26 | Drawn<br>HD           | Checked<br>MT |                    |                |             |               |                       |             |                       |  |
| Drawing Number<br>003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rev.<br>N/A    | Project Number<br>N/A |               |                    |                |             |               |                       |             |                       |  |



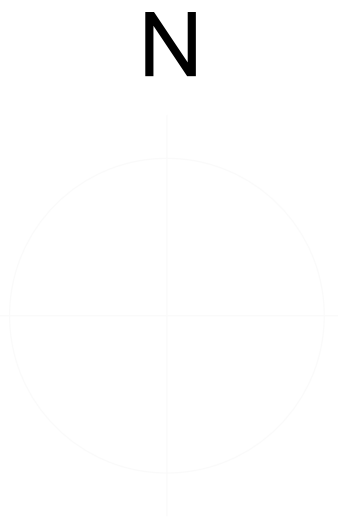
NOTES

1. No dimensions are to be scaled from this drawing.

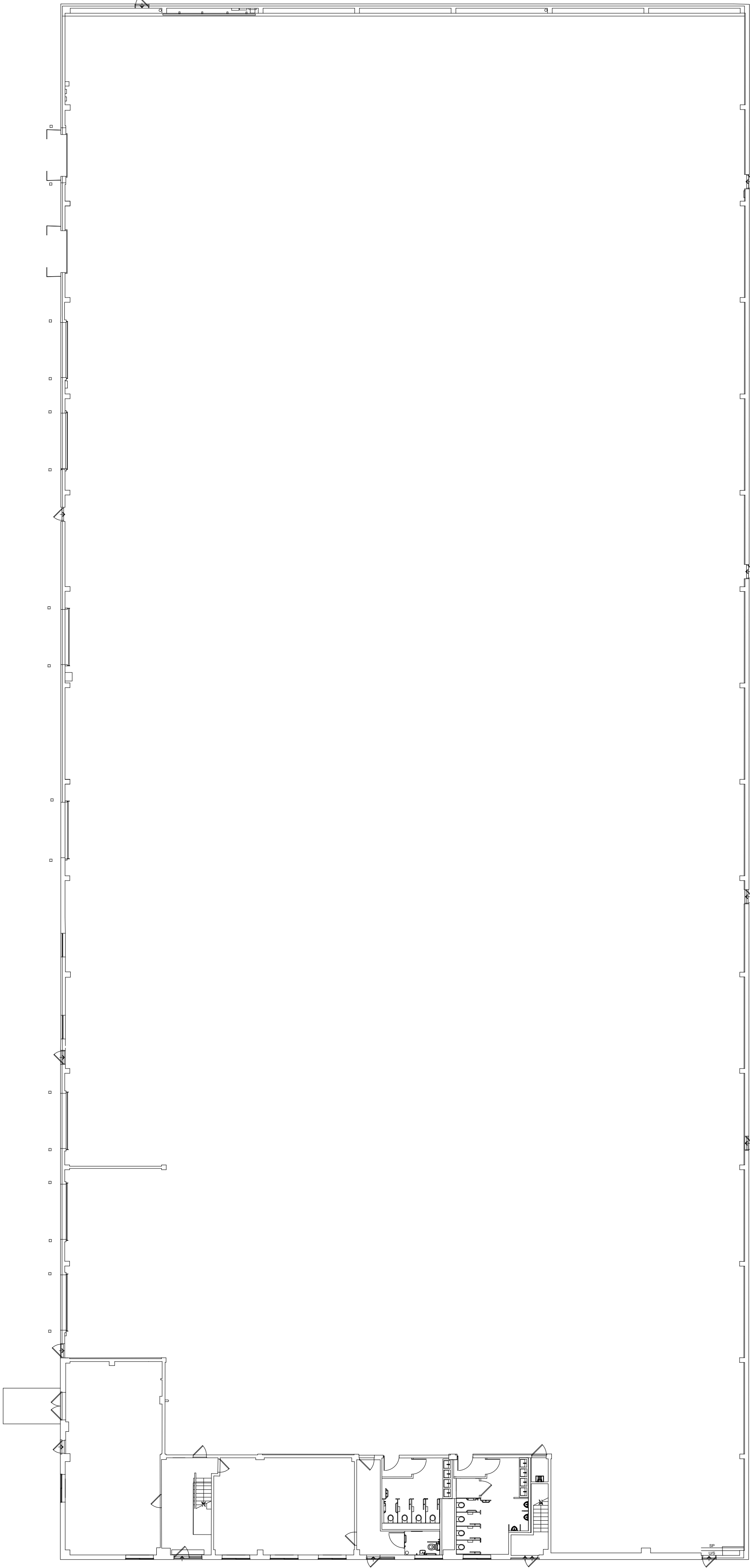
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| Rev                                                                                                                                                                                                                                                                                                                                   | Description    | By                    | Date          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|---------------|
| Drawing Status                                                                                                                                                                                                                                                                                                                        |                |                       |               |
| PLANNING                                                                                                                                                                                                                                                                                                                              |                |                       |               |
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| Client                                                                                                                                                                                                                                                                                                                                |                |                       |               |
| - UBS Triton                                                                                                                                                                                                                                                                                                                          |                |                       |               |
| Project                                                                                                                                                                                                                                                                                                                               |                |                       |               |
| - Unit 6, Worton Grange                                                                                                                                                                                                                                                                                                               |                |                       |               |
| Drawing Title                                                                                                                                                                                                                                                                                                                         |                |                       |               |
| - Existing Site Plan                                                                                                                                                                                                                                                                                                                  |                |                       |               |
| Scale<br>1:250@ A1                                                                                                                                                                                                                                                                                                                    | Date<br>Feb 26 | Drawn<br>HD           | Checked<br>MT |
| Drawing Number<br>004                                                                                                                                                                                                                                                                                                                 | Rev.           | Project Number<br>N/A |               |



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| Rev                                                                                                                                                                                                                                                                                                                           | Description | By             | Date    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|---------|
| Drawing Status                                                                                                                                                                                                                                                                                                                |             |                |         |
| PLANNING                                                                                                                                                                                                                                                                                                                      |             |                |         |
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| Client                                                                                                                                                                                                                                                                                                                        |             |                |         |
| - UBS Triton                                                                                                                                                                                                                                                                                                                  |             |                |         |
| Project                                                                                                                                                                                                                                                                                                                       |             |                |         |
| - Unit 6, Worton Grange                                                                                                                                                                                                                                                                                                       |             |                |         |
| Drawing Title                                                                                                                                                                                                                                                                                                                 |             |                |         |
| - Proposed Ground Floor                                                                                                                                                                                                                                                                                                       |             |                |         |
| Scale                                                                                                                                                                                                                                                                                                                         | Date        | Drawn          | Checked |
| 1:200@ A1                                                                                                                                                                                                                                                                                                                     | Feb 26      | HD             | MT      |
| Drawing Number                                                                                                                                                                                                                                                                                                                | Rev.        | Project Number |         |
| 005                                                                                                                                                                                                                                                                                                                           |             | N/A            |         |

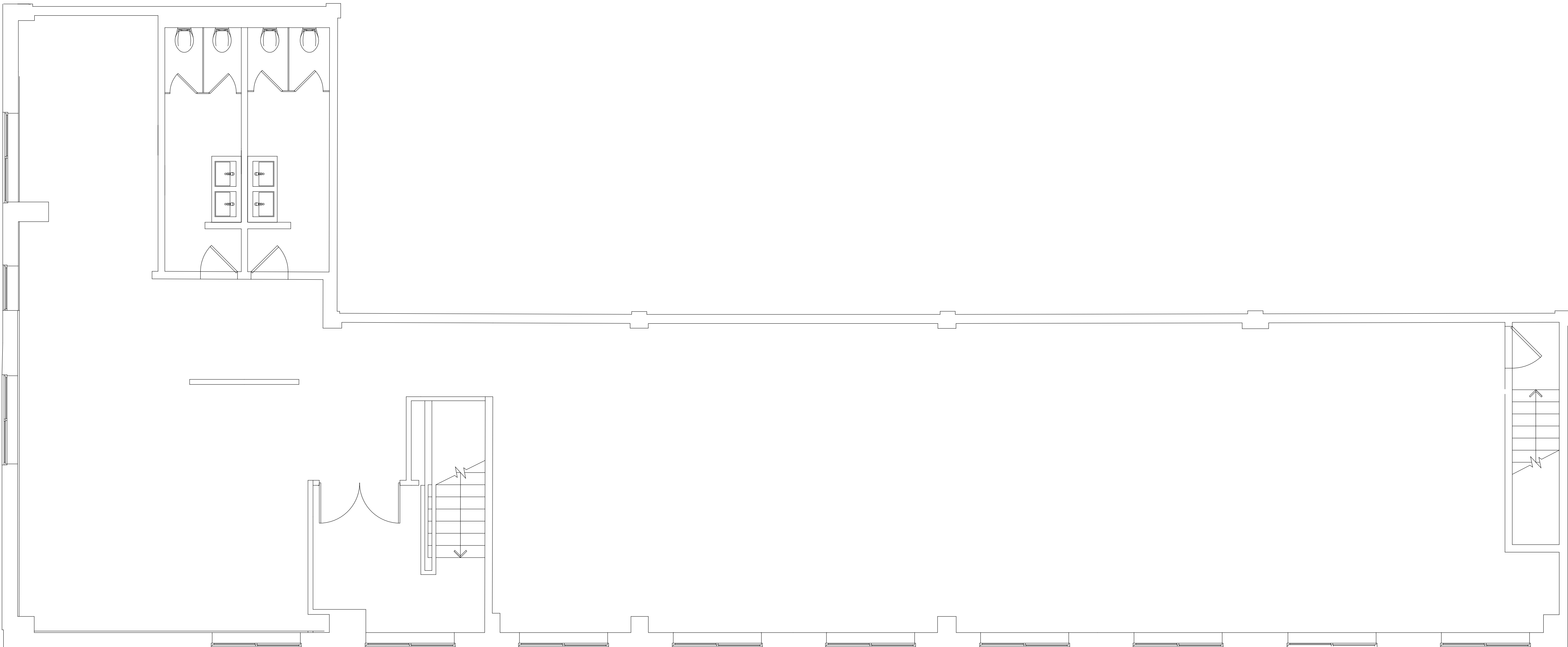
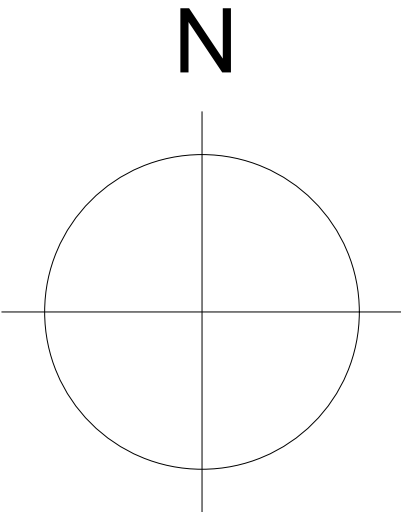
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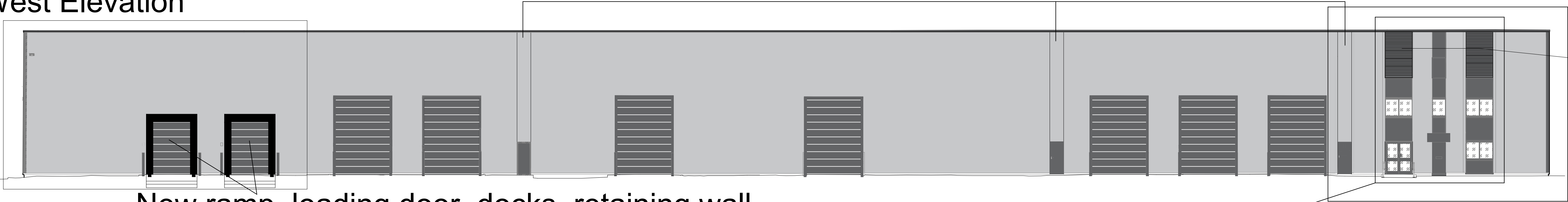
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| Rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description | By | Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|------|
| Drawing Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |    |      |
| PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |    |      |
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West Elevation

B

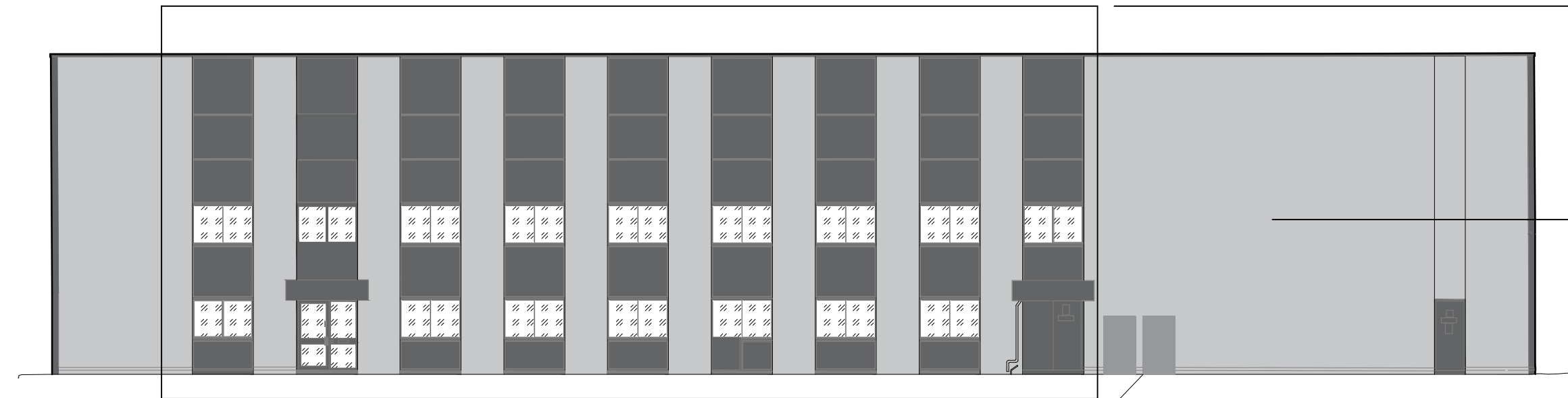


New ramp, loading door, docks, retaining wall and drainage to structural engineers design.

New Louvred vents for mechanical systems.

New Kingspan Quadcore 100mm AWP cladding 0.19 U value to office section marked A & North section marked B.

South Elevation



New double glazed windows and doors.

New Kingspan Quadcore 100mm AWP cladding 0.19 U value to whole elevation.

External condensers.

New 100mm PIR composite flat steel panels to replace existing single glazing.

Internally lined with fire rated wall system to 60 minute fire rating.

East Elevation



North Elevation



Note:

- New window and personel doors to BS 6375-1 and BS7412.
- Double glazing units to BS EN 1279. Whole window U values to 1.6W/m2K.
- Light grey paint to cladding Anthracite paint to trims to existing cladding & goods doors. New cladding light grey with Anthracite trims. New window frames & panels in Anthracite.

Window & Sprandel Panel Specification:

|                         |                                                                             |
|-------------------------|-----------------------------------------------------------------------------|
| Weather performance     | -                                                                           |
| UK exposure category    | Top: To BS 6375-1, 2000 Pa; Side: To BS 6375-1, 2400 Pa.                    |
| Air permeability        | Top: To BS 6375-1, Class 2, 300 Pa; To BS 6375-1, Class 2, 600 Pa           |
| Watertightness          | Top: To BS 6375-1, Class 7A, 300 Pa; Side: To BS 6375-1, Class 8A, 450 Pa   |
| Resistance to wind load | Top: To BS 6375-1, Class B5, 2000 Pa; Side: To BS 6375-1, Class AE, 2400 Pa |

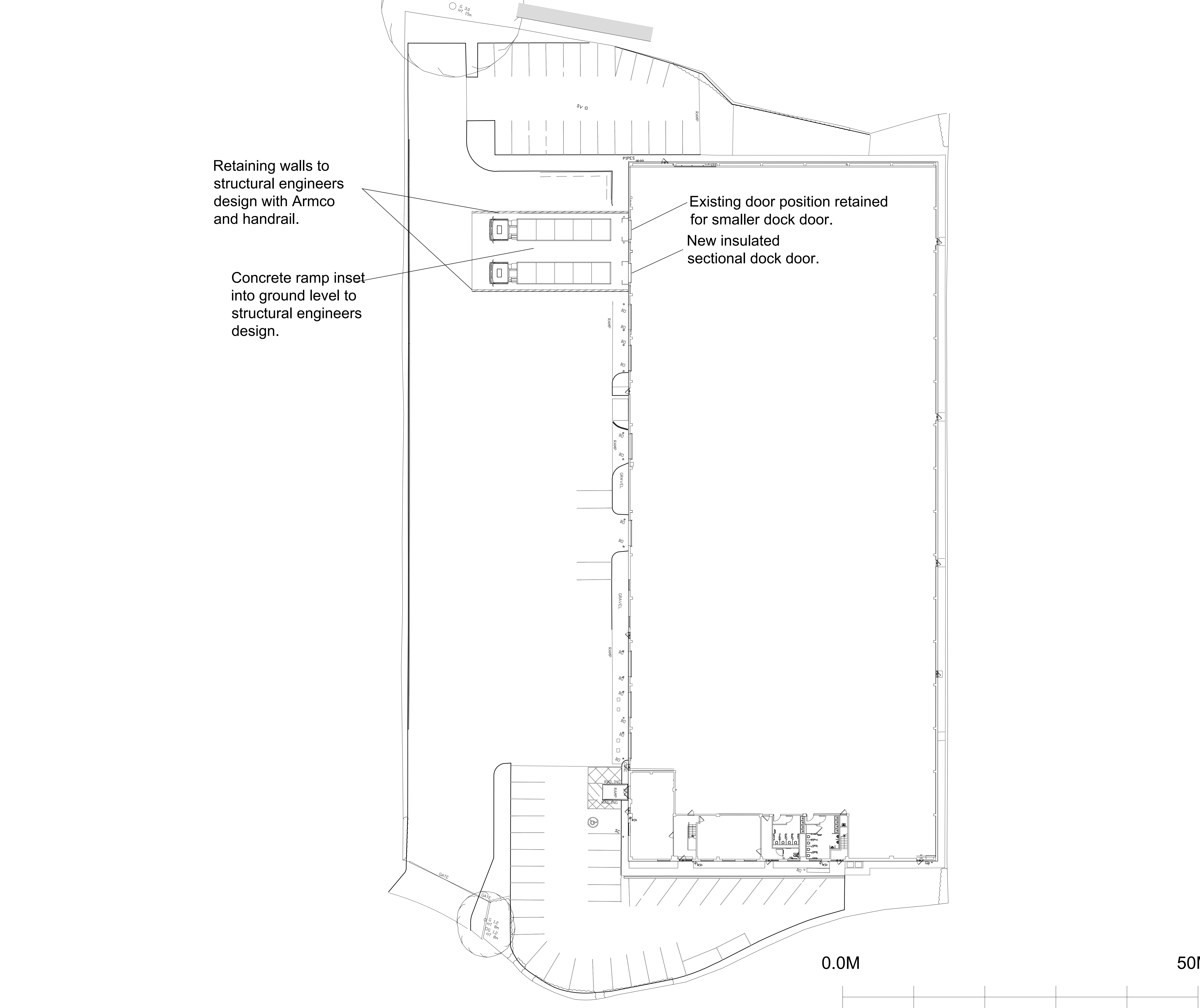
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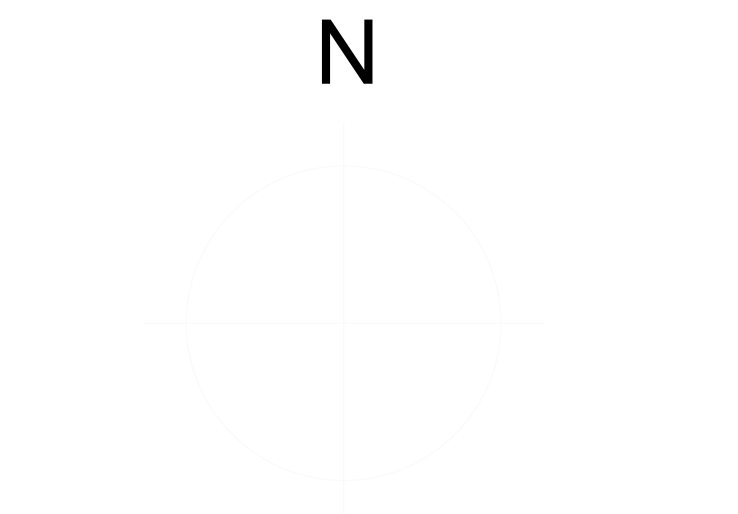
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| Rev                                                                                                                                                                                                        | Description    | By                    | Date          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|---------------|
| Drawing Status                                                                                                                                                                                             |                |                       |               |
| PLANNING                                                                                                                                                                                                   |                |                       |               |
|                                                                                                                       |                |                       |               |
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| Client<br>- UBS Triton                                                                                                                                                                                     |                |                       |               |
| Project<br>- Unit 6, Worton Grange                                                                                                                                                                         |                |                       |               |
| Drawing Title<br>- Proposed Elevations                                                                                                                                                                     |                |                       |               |
| Scale<br>1:150@ A1                                                                                                                                                                                         | Date<br>Feb 26 | Drawn<br>HD           | Checked<br>MT |
| Drawing Number<br>007                                                                                                                                                                                      | Rev.           | Project Number<br>N/A |               |



NOTES

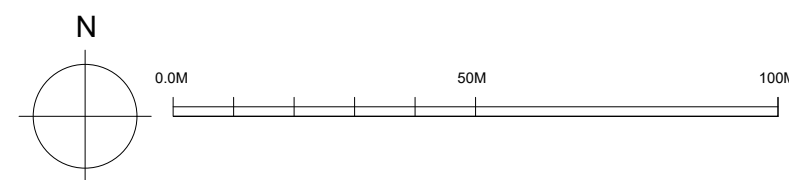
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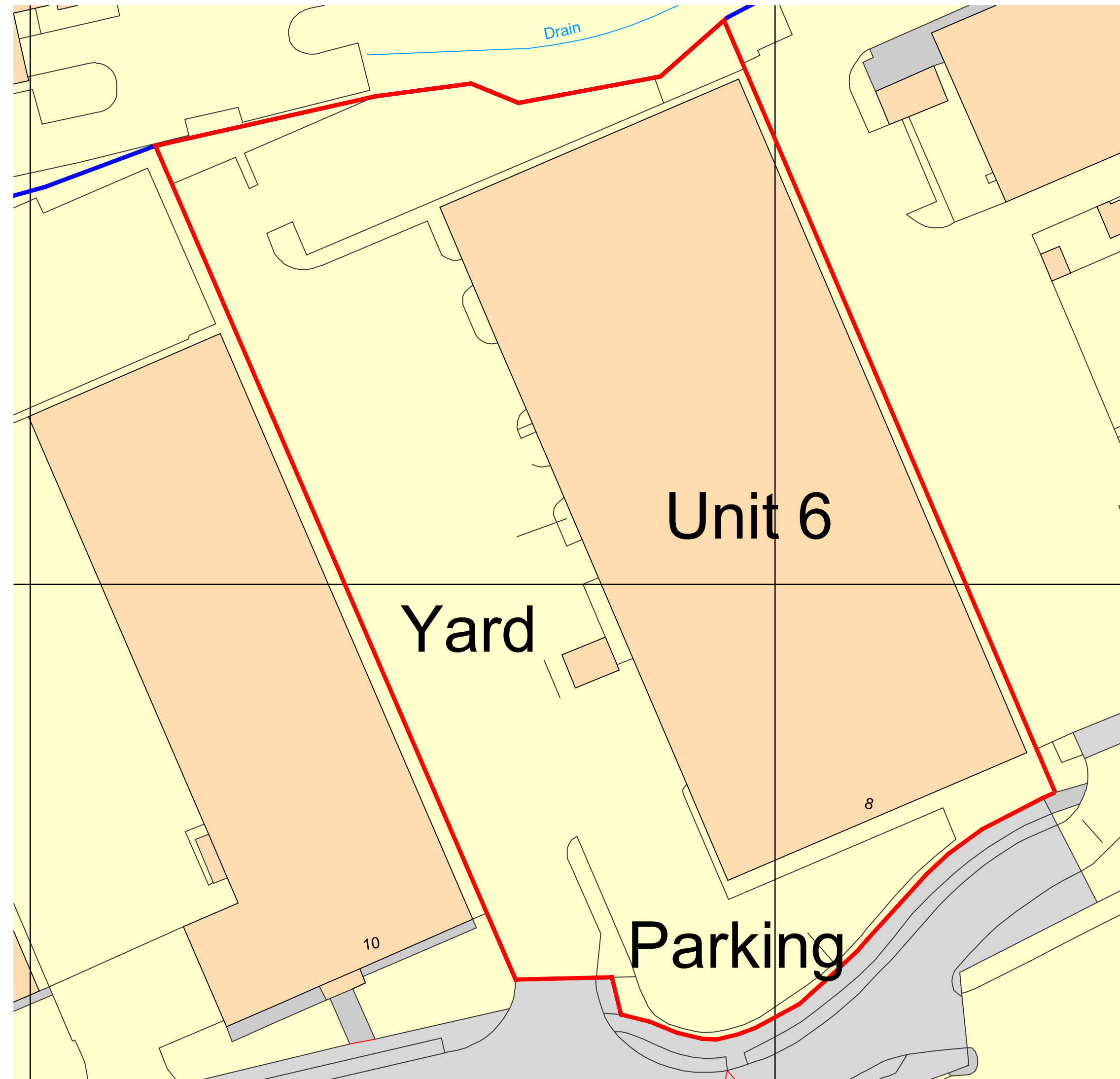
| Rev                                                                                                                                                                                                                                                                                                                            | Description | By             | Date    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|---------|
| Drawing Status                                                                                                                                                                                                                                                                                                                 |             |                |         |
| PLANNING                                                                                                                                                                                                                                                                                                                       |             |                |         |
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| Client                                                                                                                                                                                                                                                                                                                         |             |                |         |
| - UBS Triton                                                                                                                                                                                                                                                                                                                   |             |                |         |
| Project                                                                                                                                                                                                                                                                                                                        |             |                |         |
| - Unit 6, Worton Grange                                                                                                                                                                                                                                                                                                        |             |                |         |
| Drawing Title                                                                                                                                                                                                                                                                                                                  |             |                |         |
| - Proposed Site Plan                                                                                                                                                                                                                                                                                                           |             |                |         |
| Scale                                                                                                                                                                                                                                                                                                                          | Date        | Drawn          | Checked |
| 1:250@ A1                                                                                                                                                                                                                                                                                                                      | Feb 26      | HD             | MT      |
| Drawing Number                                                                                                                                                                                                                                                                                                                 | Rev.        | Project Number |         |
| 008                                                                                                                                                                                                                                                                                                                            |             | N/A            |         |



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1:1250@A1



1:500@A1

UNIT 6 WORTON GRANGE  
READING