

**TOWN AND COUNTRY PLANNING ACT 1990 (AS AMENDED)
THE TOWN & COUNTRY PLANNING
(DEVELOPMENT MANAGEMENT PROCEDURE) (ENGLAND) ORDER 2015**

**APPLICATION FOR A NON-MATERIAL CHANGE FOLLOWING A GRANT OF
PLANNING PERMISSION**

To: Mr Barry Kitcherside
Third Floor, 28 Margaret Street, London,
UK, W1W 8RY

Application No: PL/25/1725
Application type: Non-Material Amendment

Applicant: Mrs Nick Harrison

READING BOROUGH COUNCIL as Local Planning Authority **REFUSE** a non-material amendment to the planning permission referred to below.

Proposal: Application for a Non-Material Amendment Following a Grant of Planning Permission PL/24/0852 - Details with regards to the EV Charging points

At: Unit 1, Scours Lane, Tilehurst, Reading, RG30 6AX

For such reasons as may be attached.

OTHER STATUTORY CONSENTS MAY BE REQUIRED

Date:



**Acting Assistant Director, Planning,
Transport & Public Protection**

Application At: Unit 1, Scours Lane, Tilehurst, Reading, RG30 6AX

Application No: PL/25/1725

Application type: Non-Material Amendment

REASONS FOR REFUSAL

1. The overall changes in layout and appearance together with the introduction of the EV units and other ancillary equipment are considered to be material changes to planning permission PL/24/0852 and which will need to be further considered by the local planning authority as part of a revised planning application following additional consultations.

INFORMATIVES

1. In reaching its decision, the Local Planning Authority took into consideration the following plans:
2889-URB-ZZ-00-DR-A-208101 P00 BLOCK PLAN AS EXISTING
2889-URB-ZZ-00-DR-A-208150 P05 SITE BLOCK PLAN AS PROPOSED
2889-URB-ZZ-00-DR-A-208150 SITE P04 BLOCK PLAN AS PROPOSED
000_11 TYPICAL PARKING SPACE
000_11-02 TYPICAL PARKING SPACE MARKINGS – ACCESSIBILITY
001_03-02 RAPID EV CHARGING HERE- WITH CCTV
001_29 BYD 160kW CHARGER
001_30 SUBSTATION - TR18 - 1000 - 1500KVA
001_40 SIGNAGE – CCTV
001_52 FEEDER PILLAR - SCHNEIDER 800A 6 WAY
001_58 BYD 160kW SINGLE ARM CHARGER
001_59 CCTV - INCLUDING CABLING DETAILS (UNDERGROUND)

Date:



**Acting Assistant Director, Planning,
Transport & Public Protection**