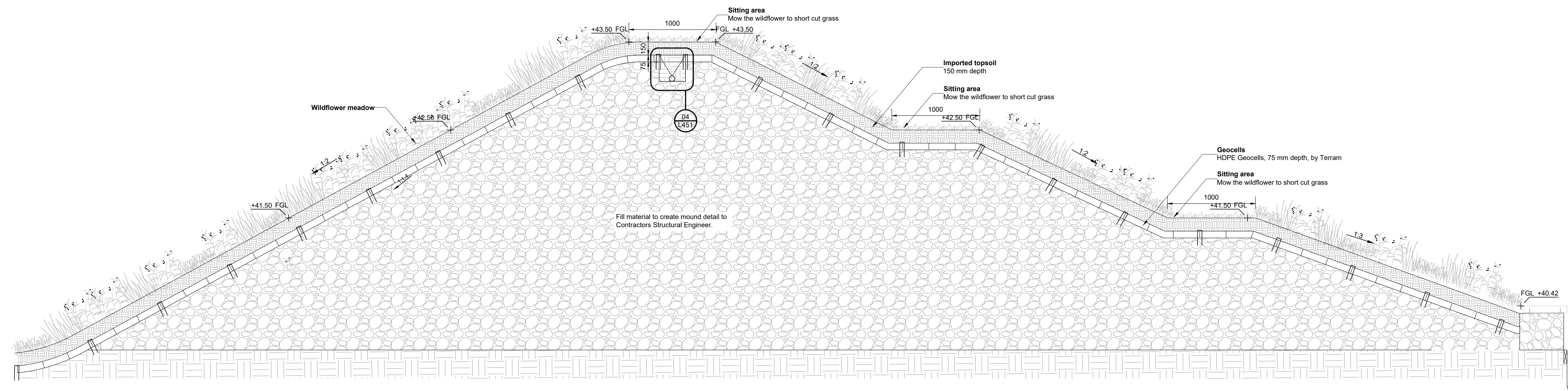
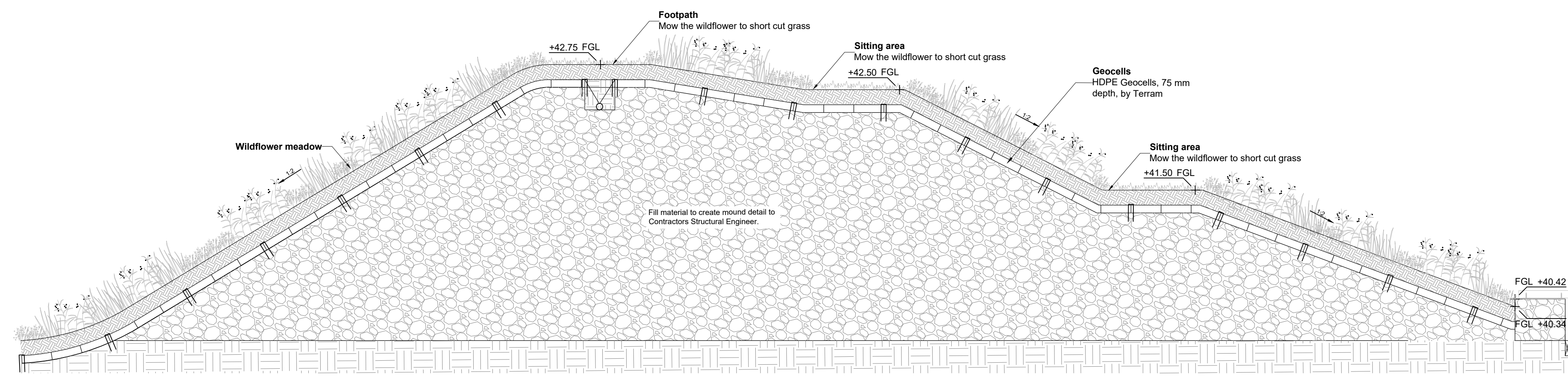
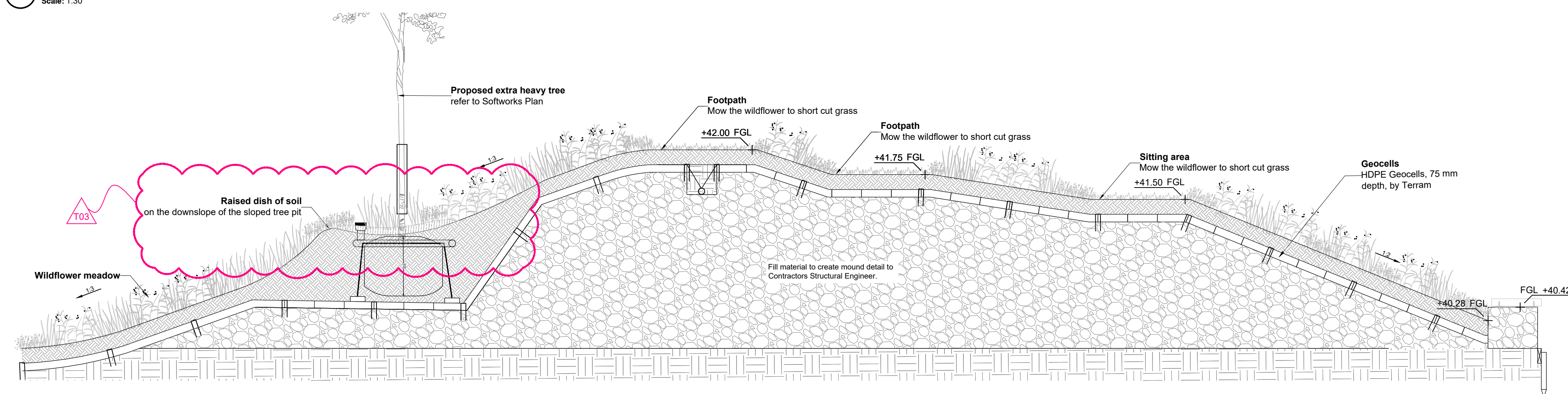




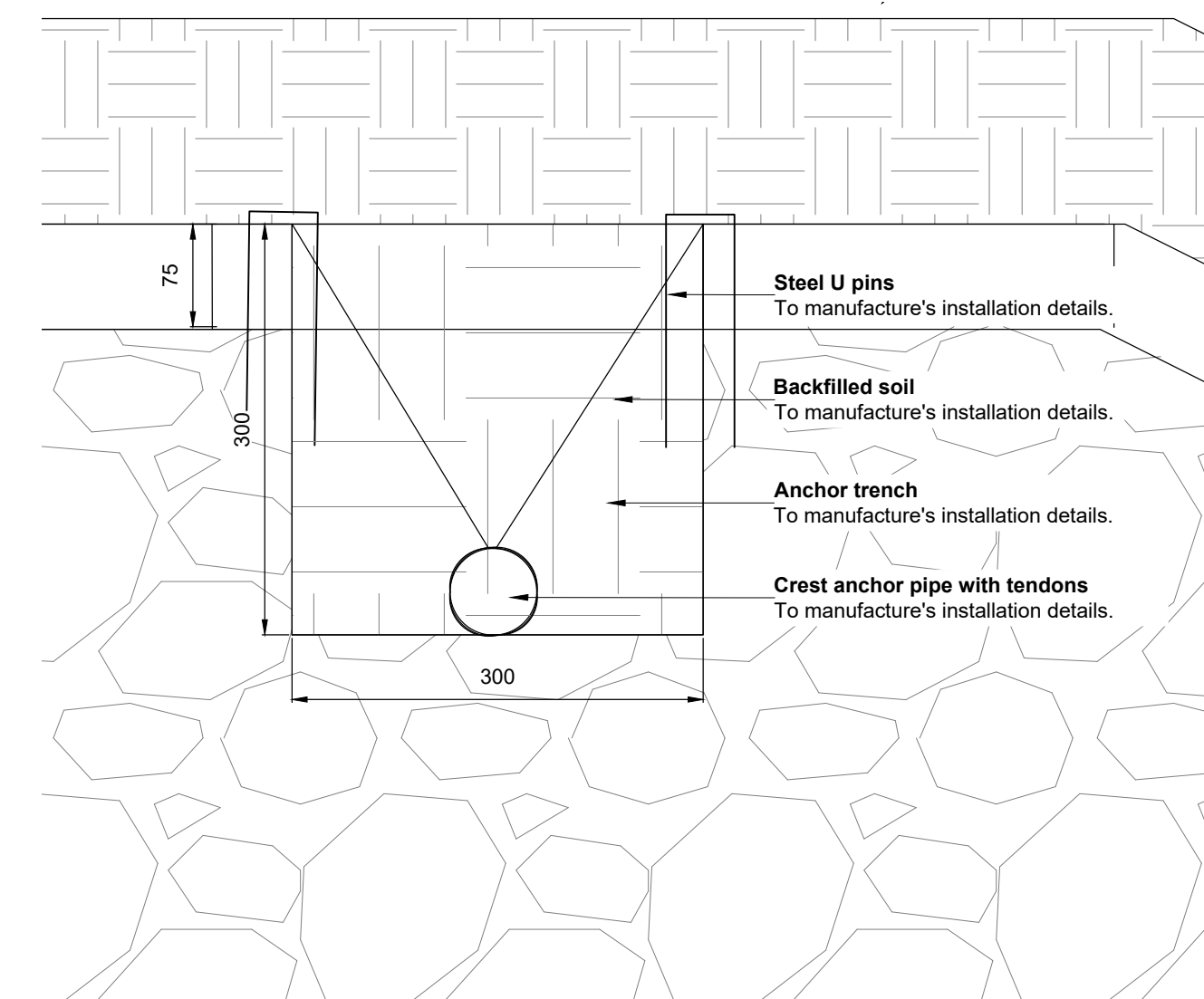
01 Section 1  
Scale: 1:25



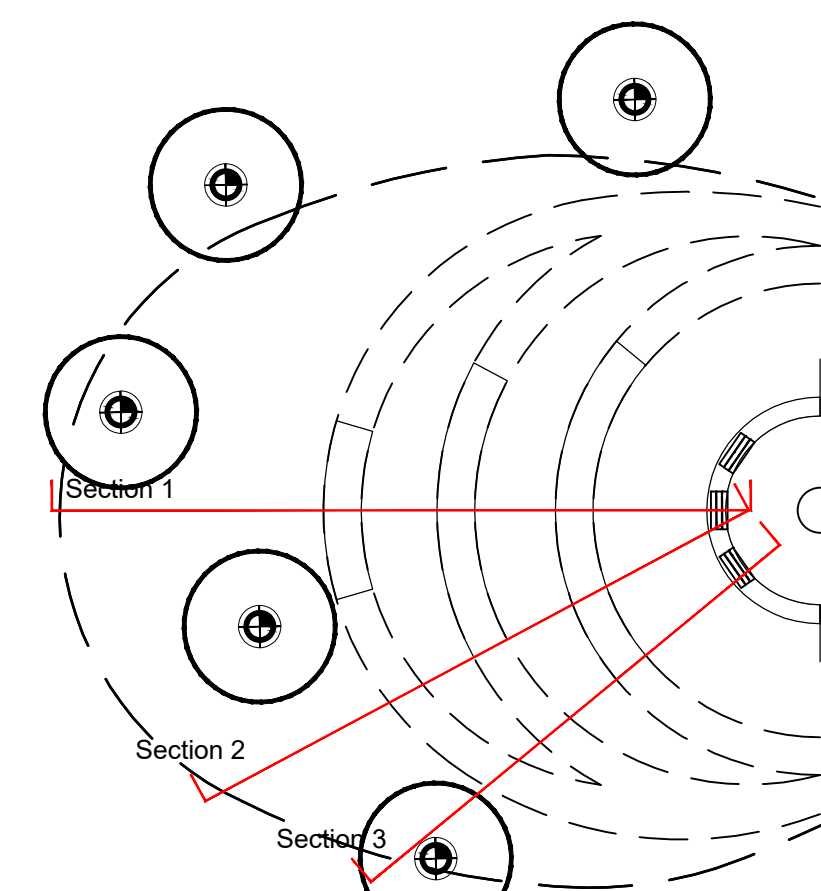
02 Section 2  
Scale: 1:30



03 Section 3  
Scale: 1:30



04 Anchor trench detail for Geocells  
Scale: 1:5



451 Navigation plan  
Scale: 1:250

DO NOT SCALE FROM DRAWING

|                                                                                                                                                                                                                                                                                                                    |                                                                        |                                                                                                                                 |                                  |  |          |     |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|----------|-----|---------|
| Drawing Information<br><br>Copyright of Place Design Ltd. 2024<br>All Rights Reserved<br><br>PLEASE NOTE: Figured dimensions take precedent over scale, do not scale from drawings.<br><br>Inform Place Design Ltd of any discrepancies before works commence on site.<br><br>All dimensions to be checked on site | SIGNIFICANT HEALTH, SAFETY & ENVIRONMENTAL INFORMATION RELATING TO CDM |                                                                                                                                 | Rev. Description                 |  | Date     | By  | Checked |
|                                                                                                                                                                                                                                                                                                                    | HEALTH:                                                                |                                                                                                                                 | T00 First issue                  |  | 09.01.25 | CHC | GH      |
|                                                                                                                                                                                                                                                                                                                    |                                                                        |                                                                                                                                 | T01 Tender issue                 |  | 19.03.25 | CC  | GH      |
|                                                                                                                                                                                                                                                                                                                    | SAFETY:                                                                |                                                                                                                                 | T02 Planning condition amendment |  | 20.11.25 | CC  | GH      |
|                                                                                                                                                                                                                                                                                                                    |                                                                        |                                                                                                                                 | T03 Planning condition amendment |  | 18.12.25 | CC  | GH      |
|                                                                                                                                                                                                                                                                                                                    | ENVIRONMENTAL:                                                         |                                                                                                                                 |                                  |  |          |     |         |
|                                                                                                                                                                                                                                                                                                                    |                                                                        | IT IS ASSUMED ALL WORKS WILL BE CARRIED OUT BY A COMPETANT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN AGREED METHOD STATEMENT |                                  |  |          |     |         |

Client

**Green Park (Reading) No.1 Limited**

Mapletree UK Management Limited  
4th Floor - WestWorks  
White City Place  
195 Wood Lane  
London, W12 7FQ

Project Title

**300 Brook Drive**

Drawing Title

**Landscape mound details (1 of 2)**

Project Stage

**Stage 3+**

**PLACE DESIGN**

scale Varies at A1 date 26.02.24 dwn by CHC ch by GH

1004\_DT\_451

T03

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