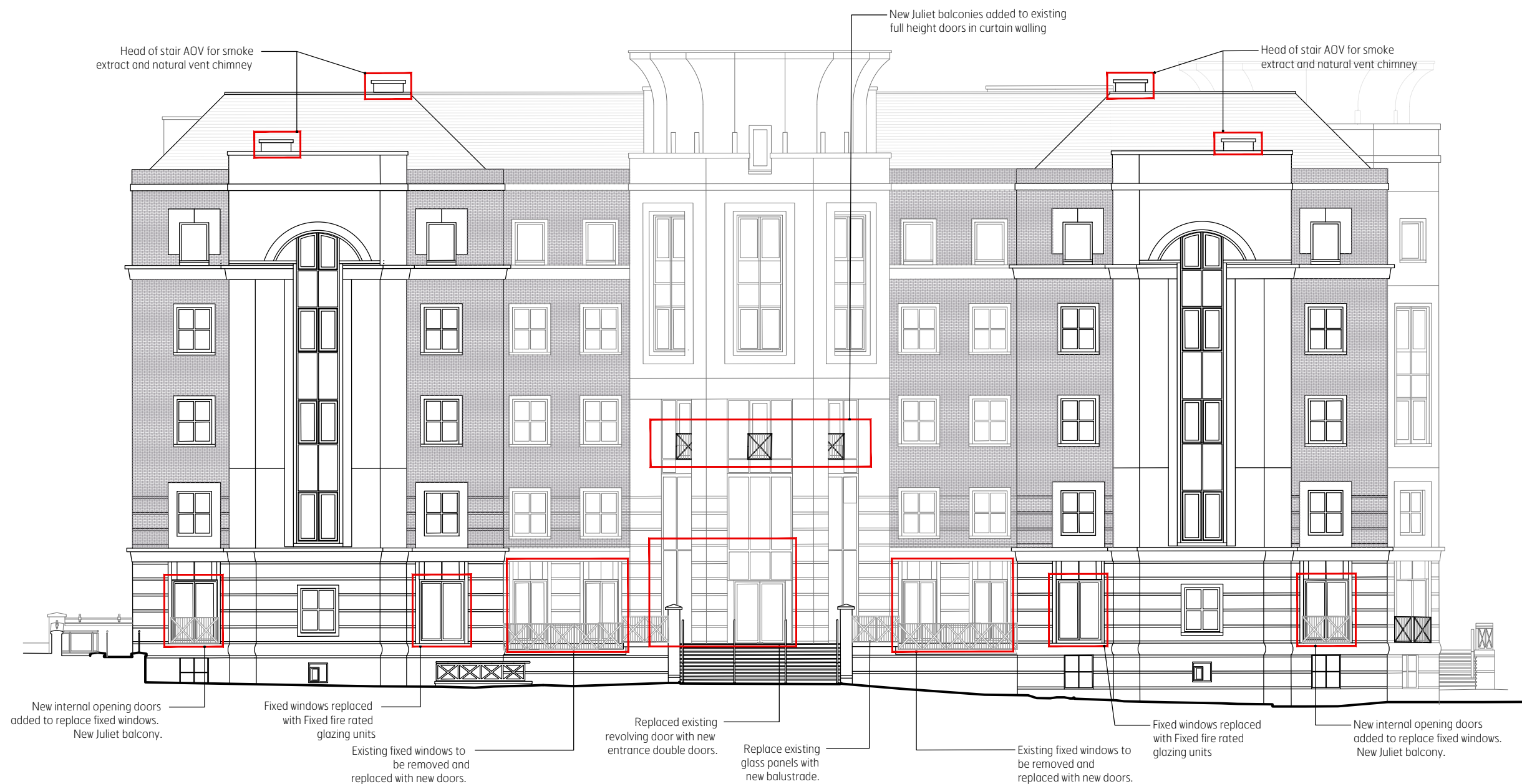


| REV. | AMENDMENT                  | BY: | DATE     |
|------|----------------------------|-----|----------|
| A    | CLARIFICATION OF PROPOSALS | CG  | 28/07/25 |



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|                 |                                    |            |
|-----------------|------------------------------------|------------|
| CLIENT:         | PRIVATE CLIENT                     |            |
| JOB:            | KENNET PLACE<br>READING<br>RG1 3ES |            |
| DRAWING TITLE:  | PROPOSED<br>FRONT ELEVATION        |            |
| SCALE:          | 1:200 @ A3                         |            |
| DATE:           | JULY 2025                          |            |
| STATUS:         | PLANNING                           |            |
| DRAWING NUMBER: | REV:                               | ISSUED BY: |
| 1364.2 - 200    | A                                  | MD         |

