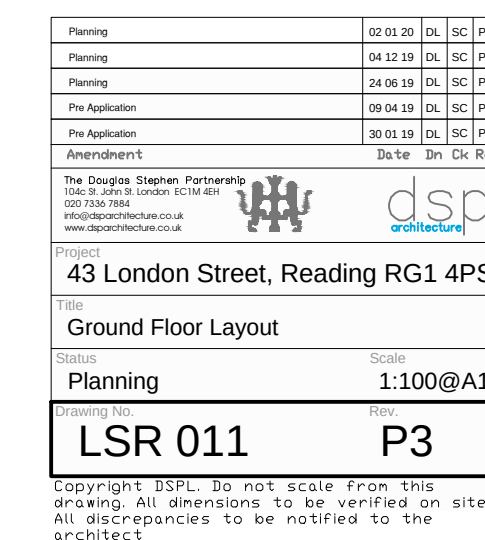
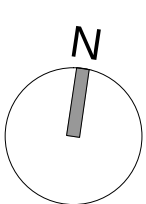
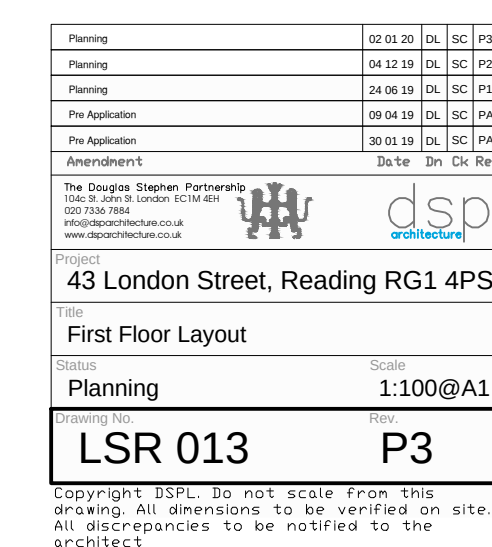
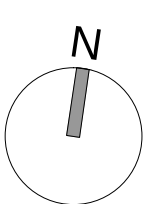




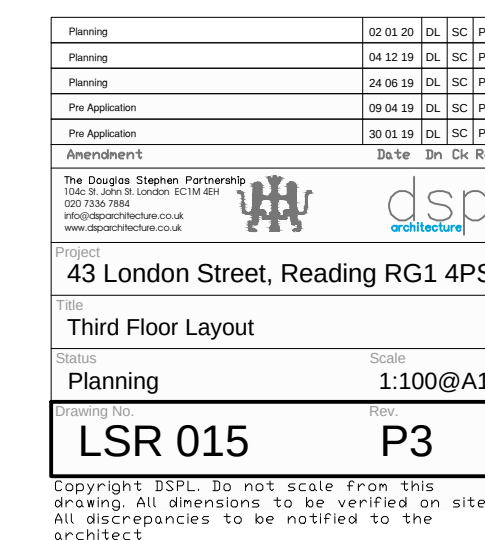
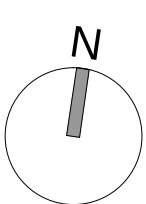


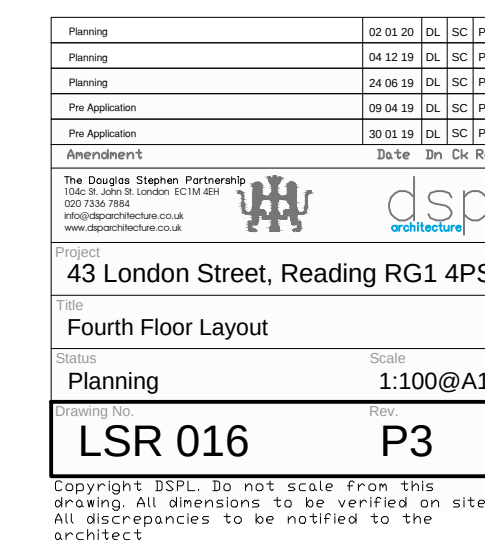
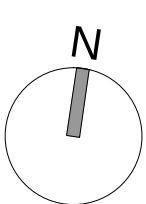
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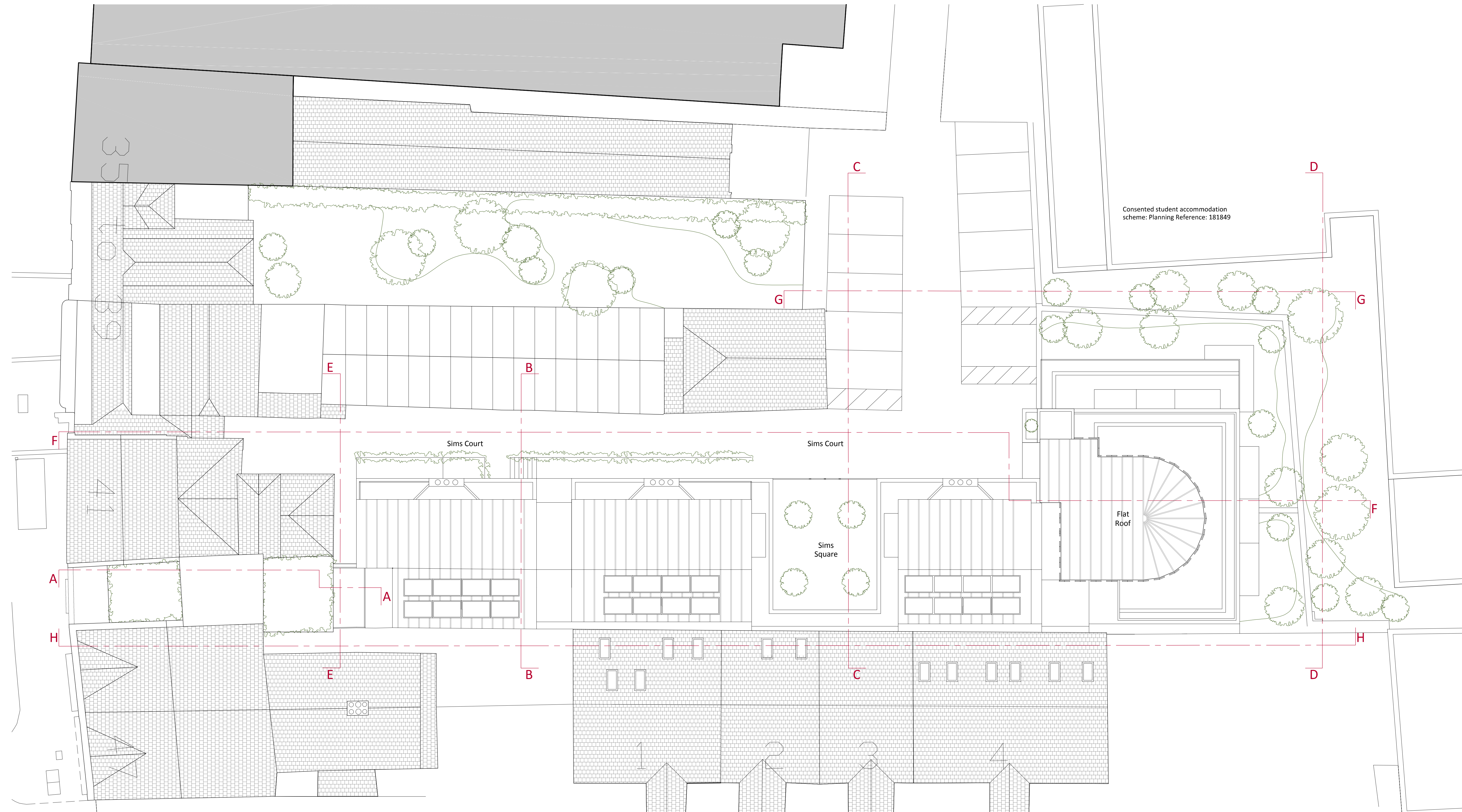




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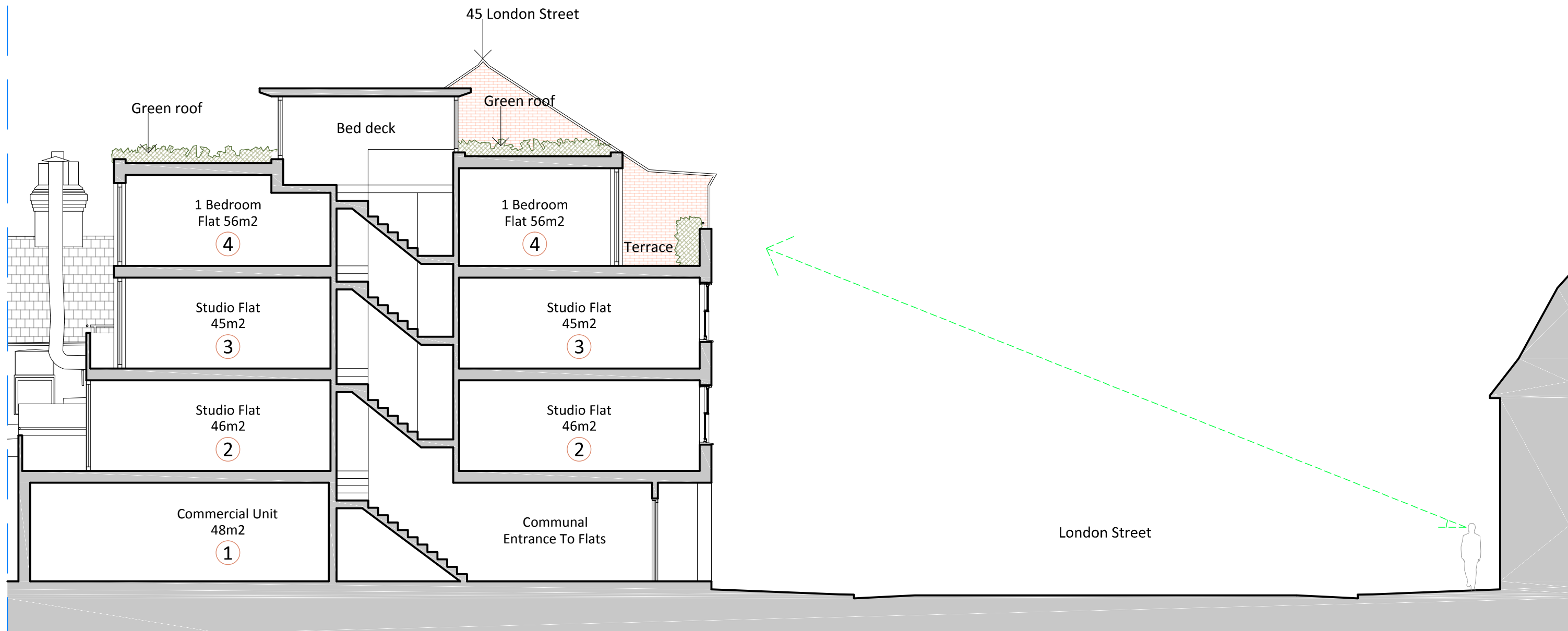






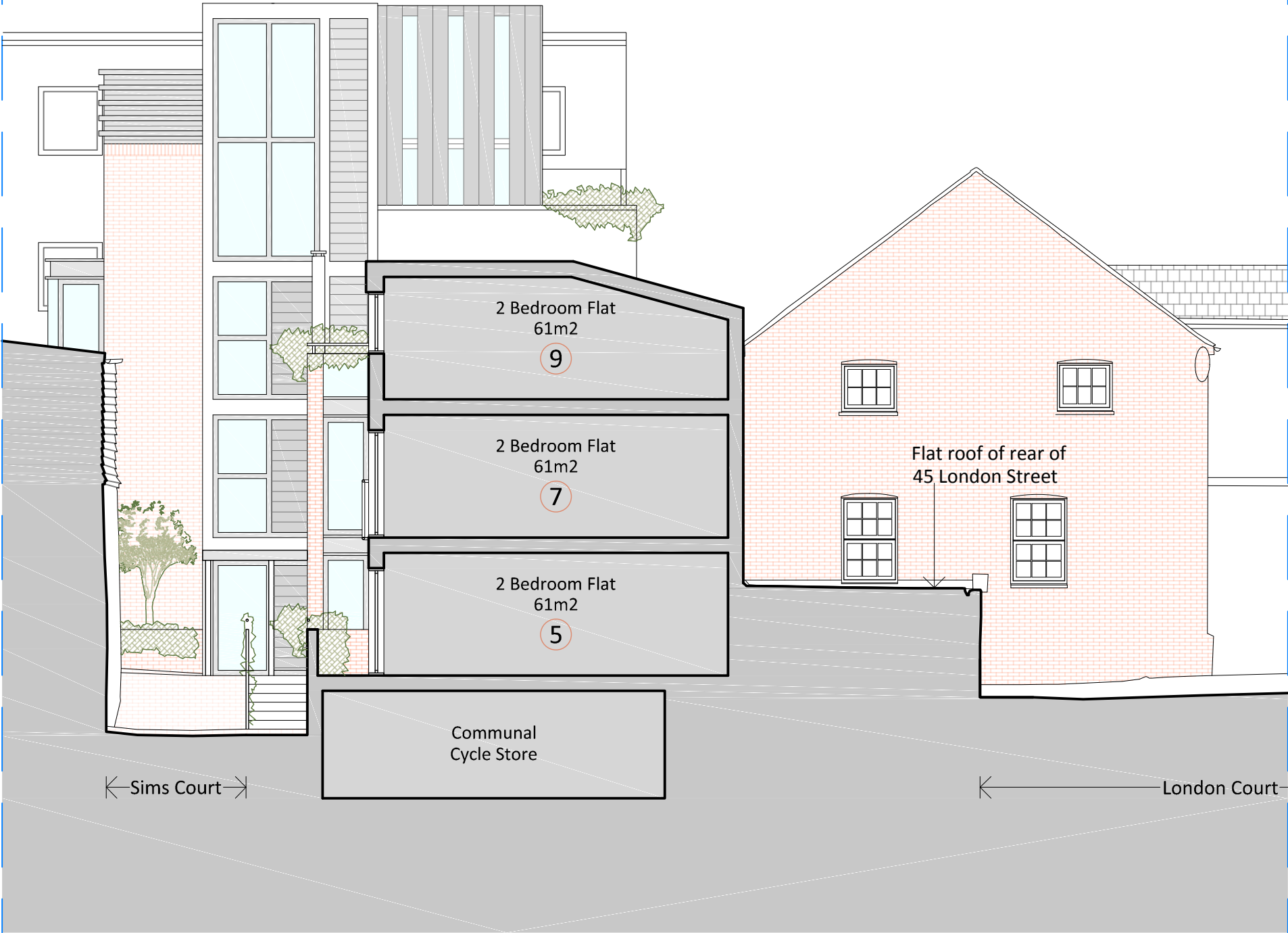


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|                                                                                                                                                                                                                                                                                      |                   |    |    |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|----|-----|
| Planning                                                                                                                                                                                                                                                                             | 24 06 19          | DL | SC | P1  |
| Pre Application                                                                                                                                                                                                                                                                      | 09 04 19          | DL | SC | PA2 |
| Pre Application                                                                                                                                                                                                                                                                      | 30 01 19          | DL | SC | PA1 |
| Amendment                                                                                                                                                                                                                                                                            | Date              | Dn | Ck | Rev |
| <div>The Douglas Stephen Partnership<br/>104c St John St, London EC1M 4EH<br/>020 7336 7884<br/>info@dsparchitecture.co.uk<br/>www.dsparchitecture.co.uk</div> <div> dsp<br/>architecture</div> |                   |    |    |     |
| Project<br>43 London Street, Reading RG1 4PS                                                                                                                                                                                                                                         |                   |    |    |     |
| Title<br>Proposed Cross Section AA                                                                                                                                                                                                                                                   |                   |    |    |     |
| Status<br>Planning                                                                                                                                                                                                                                                                   | Scale<br>1:100@A3 |    |    |     |
| Drawing No.<br>LSR 030                                                                                                                                                                                                                                                               | Rev.<br>P1        |    |    |     |

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|                                                                                                                                                                                                                                                                                                                                                              |          |          |    |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----|-----|
| Planning                                                                                                                                                                                                                                                                                                                                                     | 02 01 20 | DL       | SC | P3  |
| Planning                                                                                                                                                                                                                                                                                                                                                     | 04 12 19 | DL       | SC | P2  |
| Planning                                                                                                                                                                                                                                                                                                                                                     | 24 06 19 | DL       | SC | P1  |
| Pre Application                                                                                                                                                                                                                                                                                                                                              | 09 04 19 | DL       | SC | PA2 |
| Pre Application                                                                                                                                                                                                                                                                                                                                              | 30 01 19 | DL       | SC | PA1 |
| Amendment                                                                                                                                                                                                                                                                                                                                                    | Date     | Dn       | Ck | Rev |
| <div><div><div>The Douglas Stephen Partnership</div><div>104c St John St, London EC1M 4EH</div><div>020 7336 7884</div><div>info@dsparchitecture.co.uk</div><div>www.dsparchitecture.co.uk</div></div><div></div><div><div>dsp</div><div>architecture</div></div></div> |          |          |    |     |
| Project                                                                                                                                                                                                                                                                                                                                                      |          |          |    |     |
| 43 London Street, Reading RG1 4PS                                                                                                                                                                                                                                                                                                                            |          |          |    |     |
| Title                                                                                                                                                                                                                                                                                                                                                        |          |          |    |     |
| Proposed Cross Section BB                                                                                                                                                                                                                                                                                                                                    |          |          |    |     |
| Status                                                                                                                                                                                                                                                                                                                                                       |          | Scale    |    |     |
| Planning                                                                                                                                                                                                                                                                                                                                                     |          | 1:100@A3 |    |     |
| Drawing No.                                                                                                                                                                                                                                                                                                                                                  |          | Rev.     |    |     |
| LSR 031                                                                                                                                                                                                                                                                                                                                                      |          | P3       |    |     |

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Consented student accommodation  
scheme: Planning Reference: 181849



|                 |          |    |    |     |
|-----------------|----------|----|----|-----|
| Planning        | 02 01 20 | DL | SC | P3  |
| Planning        | 04 12 19 | DL | SC | P2  |
| Planning        | 24 06 19 | DL | SC | P1  |
| Pre Application | 09 04 19 | DL | SC | PA2 |
| Pre Application | 30 01 19 | DL | SC | PA1 |
| Amendment       | Date     | Dn | Ck | Rev |

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architecture

Project  
43 London Street, Reading RG1 4PS

Title  
Proposed Cross Section CC

Status  
Planning

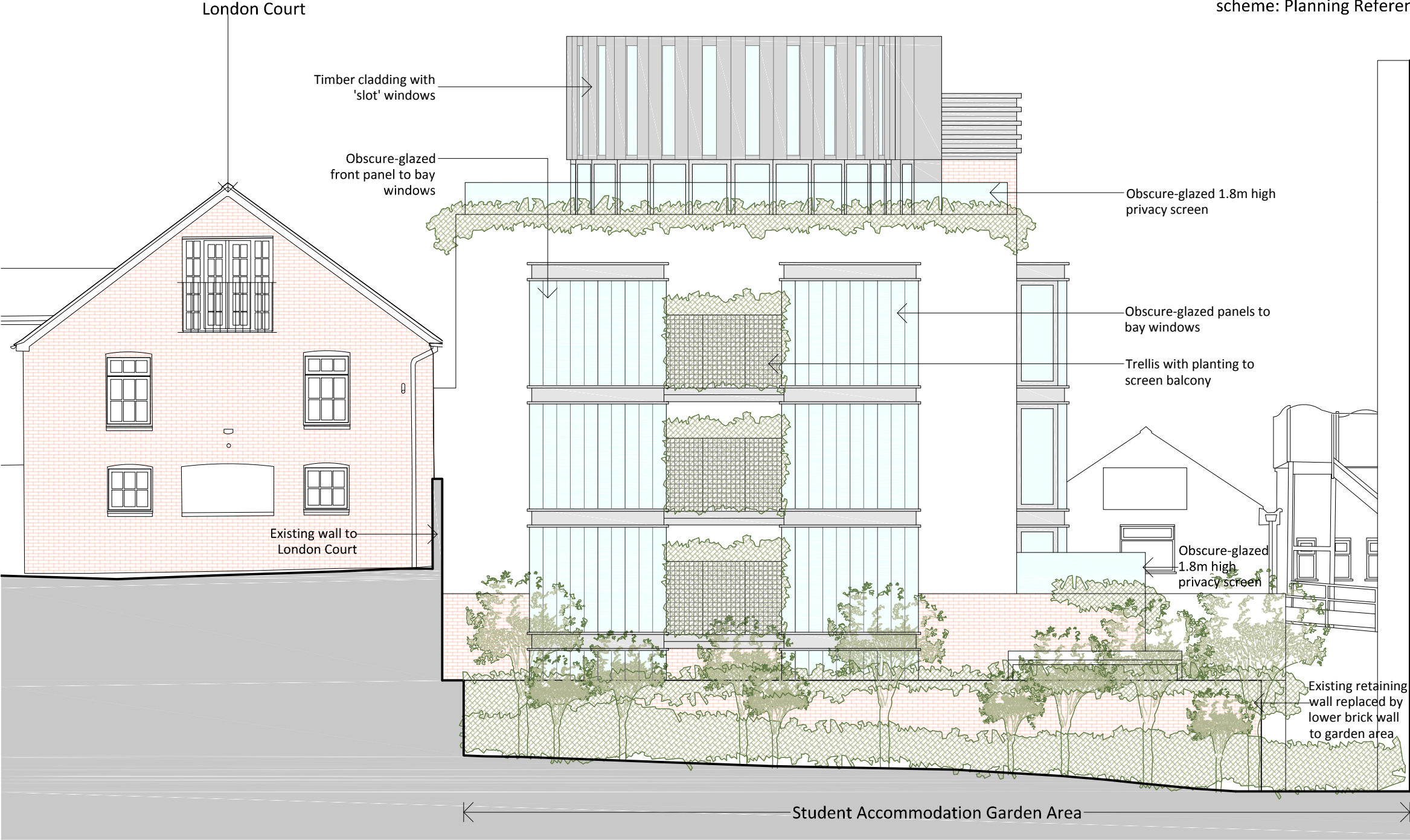
Scale  
1:100@A3

Drawing No.  
LSR 032

Rev.  
P3

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Consented student accommodation  
scheme: Planning Reference: 181849



|                                                                                                                                                                                                                                                                                                                                                                                       |                   |    |    |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|----|-----|
| Planning                                                                                                                                                                                                                                                                                                                                                                              | 02 01 20          | DL | SC | P3  |
| Planning                                                                                                                                                                                                                                                                                                                                                                              | 04 12 19          | DL | SC | P2  |
| Planning                                                                                                                                                                                                                                                                                                                                                                              | 24 06 19          | DL | SC | P1  |
| Pre Application                                                                                                                                                                                                                                                                                                                                                                       | 09 04 19          | DL | SC | PA2 |
| Pre Application                                                                                                                                                                                                                                                                                                                                                                       | 30 01 19          | DL | SC | PA1 |
| Amendment                                                                                                                                                                                                                                                                                                                                                                             | Date              | Dn | Ck | Rev |
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| Project<br>43 London Street, Reading RG1 4PS                                                                                                                                                                                                                                                                                                                                          |                   |    |    |     |
| Title<br>Proposed Cross Section DD                                                                                                                                                                                                                                                                                                                                                    |                   |    |    |     |
| Status<br>Planning                                                                                                                                                                                                                                                                                                                                                                    | Scale<br>1:100@A3 |    |    |     |
| Drawing No.<br>LSR 033                                                                                                                                                                                                                                                                                                                                                                | Rev.<br>P3        |    |    |     |

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|                                                                                                                                                                                                                                                                                                                                                                   |                   |    |    |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|----|-----|
| Planning                                                                                                                                                                                                                                                                                                                                                          | 24 06 19          | DL | SC | P1  |
| Pre Application                                                                                                                                                                                                                                                                                                                                                   | 09 04 19          | DL | SC | PA2 |
| Pre Application                                                                                                                                                                                                                                                                                                                                                   | 30 01 19          | DL | SC | PA1 |
| Amendment                                                                                                                                                                                                                                                                                                                                                         | Date              | Dn | Ck | Rev |
| <div>The Douglas Stephen Partnership<br/>104c St. John St, London EC1M 4EH<br/>020 7336 7884<br/>info@dsparchitecture.co.uk<br/>www.dsparchitecture.co.uk</div> <div></div> <div></div> |                   |    |    |     |
| Project<br>43 London Street, Reading RG1 4PS                                                                                                                                                                                                                                                                                                                      |                   |    |    |     |
| Title<br>Proposed Cross Section EE                                                                                                                                                                                                                                                                                                                                |                   |    |    |     |
| Status<br>Planning                                                                                                                                                                                                                                                                                                                                                | Scale<br>1:100@A3 |    |    |     |
| Drawing No.<br>LSR 034                                                                                                                                                                                                                                                                                                                                            | Rev.<br>P1        |    |    |     |

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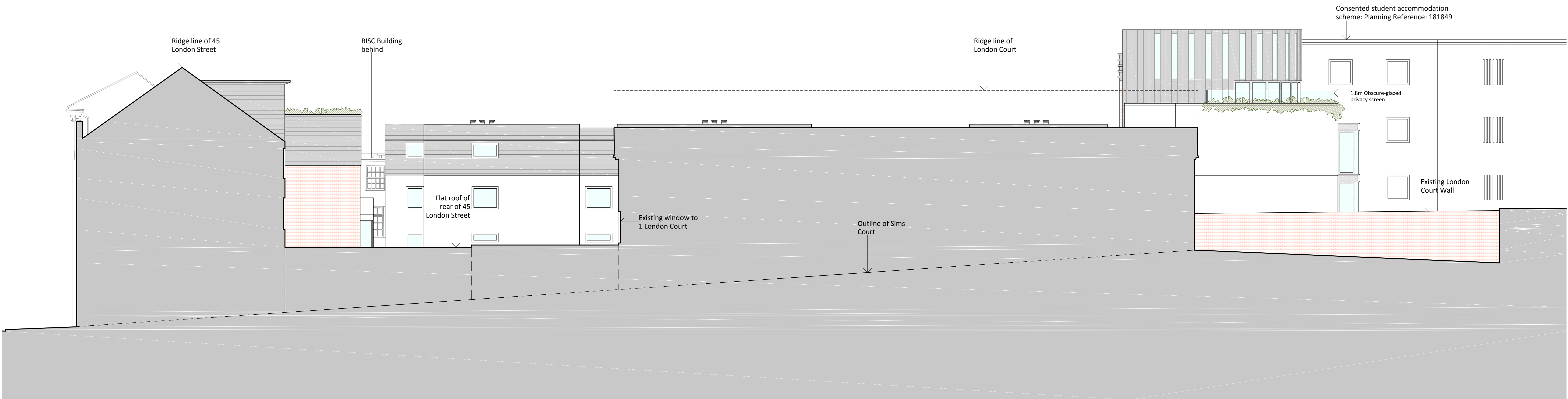
PROPOSED LONG SECTION FF



PROPOSED LONG SECTION GG



|                                                                                                                                          |          |                                                                                       |    |     |
|------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|----|-----|
| Planning                                                                                                                                 | 02.01.20 | DL                                                                                    | SC | P3  |
| Planning                                                                                                                                 | 04.12.19 | DL                                                                                    | SC | P2  |
| Planning                                                                                                                                 | 26.09.19 | DL                                                                                    | SC | P1  |
| Pre Application                                                                                                                          | 09.04.19 | DL                                                                                    | SC | PAC |
| Pre Application                                                                                                                          | 20.01.19 | DL                                                                                    | SC | PAA |
| Amendment 1                                                                                                                              |          |                                                                                       |    |     |
| The Douglas Stephen Partnership<br>One St Johns Green, South Gate<br>SO17 1JG, Southampton<br>www.douglasstephen.co.uk                   |          |                                                                                       |    |     |
|                                                     |          |  |    |     |
| 43 London Street, Reading RG1 4PS                                                                                                        |          |                                                                                       |    |     |
| Title                                                                                                                                    |          |                                                                                       |    |     |
| Proposed Long Section FF and GG                                                                                                          |          |                                                                                       |    |     |
| Status                                                                                                                                   |          | Scale                                                                                 |    |     |
| Planning                                                                                                                                 |          | 1:100@A1                                                                              |    |     |
| Drawing No                                                                                                                               |          | Rev                                                                                   |    |     |
| LSR 035                                                                                                                                  |          | P3                                                                                    |    |     |
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PROPOSED LONG SECTION HH



|                                                                                                                                                                             |          |    |          |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|----------|-----|
| Planning                                                                                                                                                                    | 02.02.20 | DL | SC       | P3  |
| Planning                                                                                                                                                                    | 04.12.19 | DL | SC       | P2  |
| Planning                                                                                                                                                                    | 20.09.19 | DL | SC       | P1  |
| Pre-Application                                                                                                                                                             | 09.04.19 | DL | SC       | PA2 |
| Pre-Application                                                                                                                                                             | 30.01.19 | DL | SC       | PA1 |
| Approved/Refused                                                                                                                                                            |          | DL | SC       | Rev |
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|   |          |    |          |     |
| 43 London Street, Reading RG1 4PS                                                                                                                                           |          |    |          |     |
| Proposed Long Section HH                                                                                                                                                    |          |    |          |     |
| Planning                                                                                                                                                                    |          |    | 1:100@A1 |     |
| LSR 036                                                                                                                                                                     |          |    | P3       |     |
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