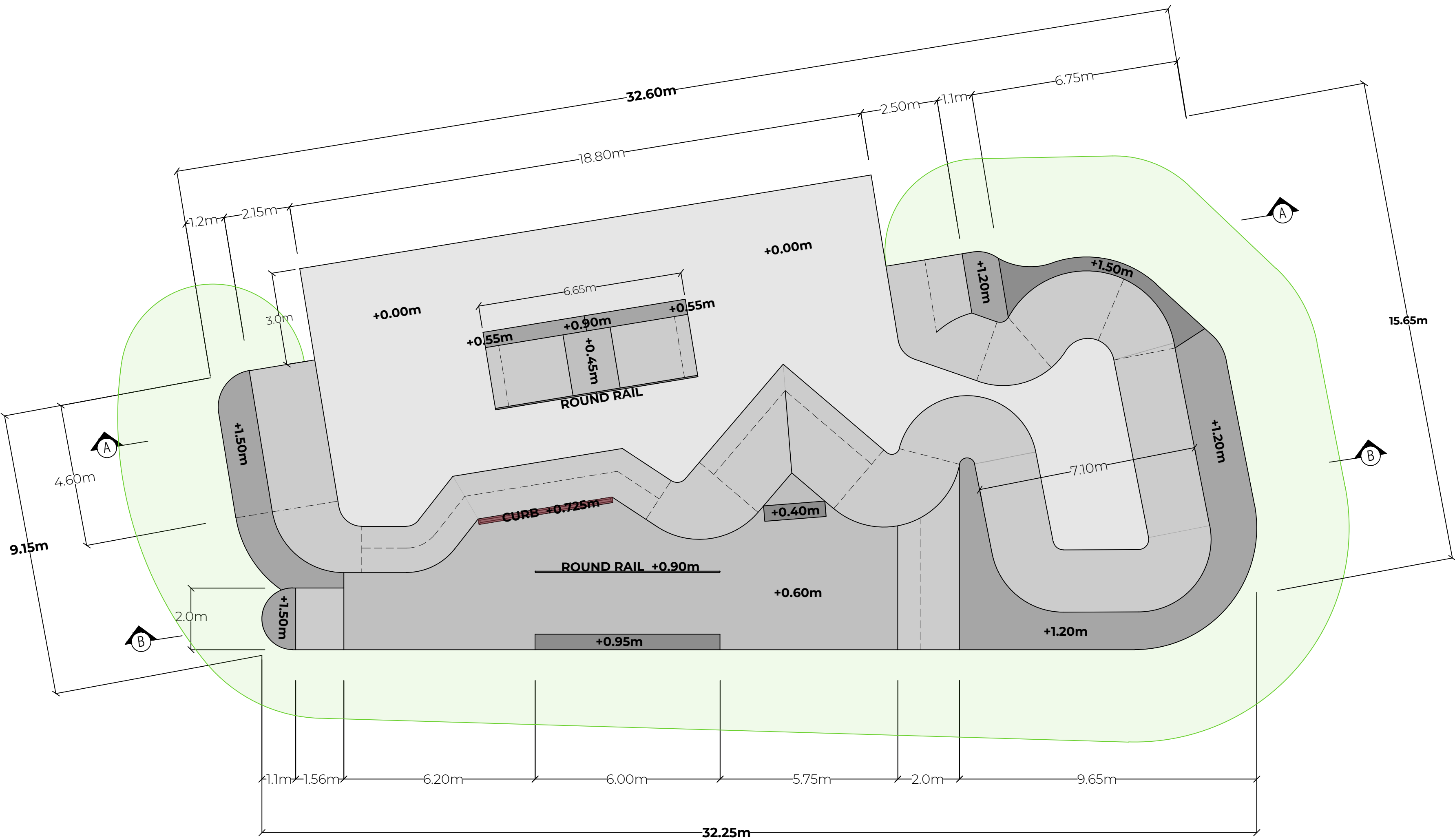
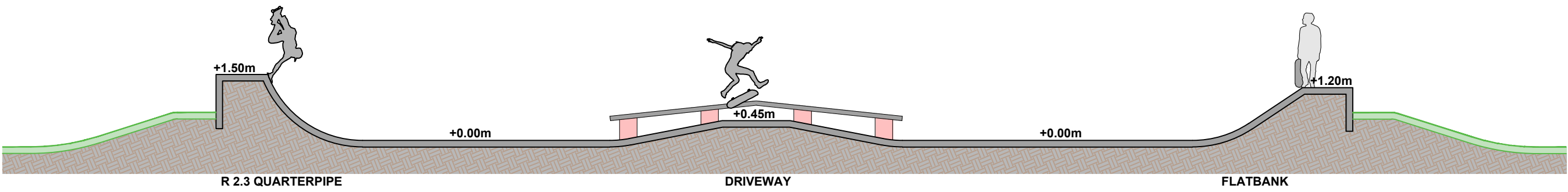


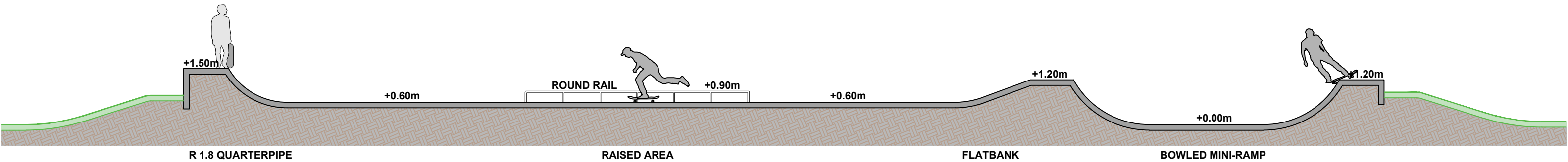
DIMENSION PLAN
1:100



SECTION A-A
1:100

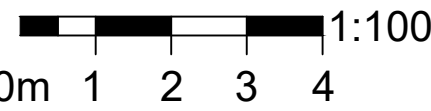


SECTION B-B
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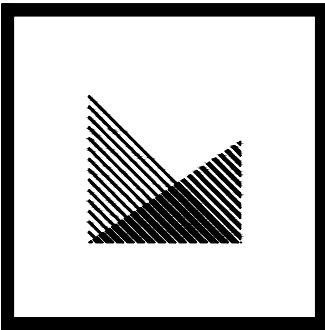
Notes

1. ALL DIMENSIONS IN METERS UNLESS OTHERWISE STATED.



Rev	Description	Date
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Project **JOHN RABSON SKATEPARK**

Title
DIMENSION PLAN

Status
PLANNING

Drawn	Dwg. Chk.	Date Chk.	Approved	Date Approv.
MW	SR	29.11.2024	SR	29.11.2024

Scale	Status	Rev
1:100@A1	FI	*

Drawing No.
PL_004