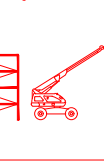




## TYPICAL BATHROOM 1:20

|                                                                                                                 |                                                                                       |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>RISK OF ELECTRIC SHOCK</b>                                                                                   | APPROPRIATE PROTECTION TO BE PROVIDED                                                 |  |
| <b>RISK OF GAS POISONING &amp; EXPLOSION</b>                                                                    | APPROPRIATE PROTECTION TO BE PROVIDED                                                 |  |
| <b>WINDOWS/WALLS AT HIGH LEVEL</b>                                                                              | TELESCOPIC WINDOW/WALL CLEANING SYSTEM                                                |  |
| <b>OBSTACLES AFFECTING ACCESS TO ELEMENTS AT HIGH LEVEL</b>                                                     | ACCESS BY SUITABLY QUALIFIED PERSONS/EQUIPMENT ONLY                                   |  |
| <b>HIGH ROOF</b>                                                                                                | ACCESS BY SUITABLY QUALIFIED PERSONS/EQUIPMENT ONLY                                   |  |
| <b>FAILS</b>                                                                                                    | SPECIALIST ACCESS EQUIPMENT REQUIRED                                                  |  |
| <b>RISK OF COLLAPSE</b>                                                                                         | APPROPRIATE PROTECTION TO BE PROVIDED                                                 |  |
| <b>TRIP HAZARD</b>                                                                                              | APPROPRIATE SIGNAGE REQUIRED                                                          |  |
| <b>EMERGENCY EXIT</b>                                                                                           | MUST REMAIN UNOBSTRUCTED AT ALL TIMES                                                 |  |
| <b>HEAVY LIFTING</b>                                                                                            | SPECIALIST EQUIPMENT / MULTIPLE PERSON LIFTING REQUIRED                               |  |
| <b>MECHANICAL CHERRY PICKER PLATFORM OR SPECIALIST SCAFFOLD EQUIPMENT REQUIRED TO ACCESS EAVES/ROOFS/RIDGES</b> |  |  |

**IN LIGHT OF NEW HEALTH AND SAFETY REQUIREMENTS, TRADITIONAL METHODS OF ACCESS FOR EXTERNAL MAINTENANCE ACTIVITIES MAY NOT BE ACCEPTABLE IF IT MAY BE NECESSARY TO ENGAGE COMPETENT PERSONS UTILISING SPECIALIST ACCESS EQUIPMENT TO ACCESS EXTERNAL MAINTENANCE ISSUES WHILE WORKING AT HEIGHT.**

**THIS ILLUSTRATION MUST BE SHOWN TO ANY CONTRACTOR BEFORE UNDERTAKING ANY MAINTENANCE WORK**

Notes:

|                                                                                                                                                                                                                                                                                              |            |                                     |        |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|--------|----------------|
| Rev.                                                                                                                                                                                                                                                                                         | July 23    | Unit 40 bathroom changed to ensuite | BsM    | Archi          |
| Date                                                                                                                                                                                                                                                                                         |            | Description                         | By     | Chkd           |
| Client:                                                                                                                                                                                                                                                                                      |            |                                     |        |                |
| Project:                                                                                                                                                                                                                                                                                     |            |                                     |        |                |
| <p style="text-align: center;">BMR Property Group</p> <p style="text-align: center;">Alexander House, 205-207 King's Rd,<br/>Reading RG1 4LS</p>                                                                                                                                             |            |                                     |        |                |
| Title:                                                                                                                                                                                                                                                                                       |            |                                     |        |                |
| <p style="text-align: center;">Proposed<br/>Third Floor Plan G.A<br/>M4(2)</p>                                                                                                                                                                                                               |            |                                     |        |                |
|  <p style="text-align: center;">communication comes in many forms</p> <p style="text-align: center;">77 FRANCIS ROAD BIRMINGHAM EDGBAM B16 8SP<br/>E-mail: info@archi-tek.co.uk www.archi-tek.co.uk</p> |            |                                     |        |                |
| Scale:                                                                                                                                                                                                                                                                                       | Plot size: | Drawn:                              | Check: | Date:          |
| 1:100                                                                                                                                                                                                                                                                                        | A1L        | BsM                                 | ARC    | SEPTEMBER 2022 |
| CAD Ref: D:\dropbox\Y-Projects\2022\2022-258-Alexander House - RG1 4LS\BUILDING\2022-258-PLANS 240807                                                                                                                                                                                        |            |                                     |        |                |
| Project no.:                                                                                                                                                                                                                                                                                 |            | Drawing no.:                        |        |                |
| 2022-258                                                                                                                                                                                                                                                                                     |            | 016                                 |        | A              |