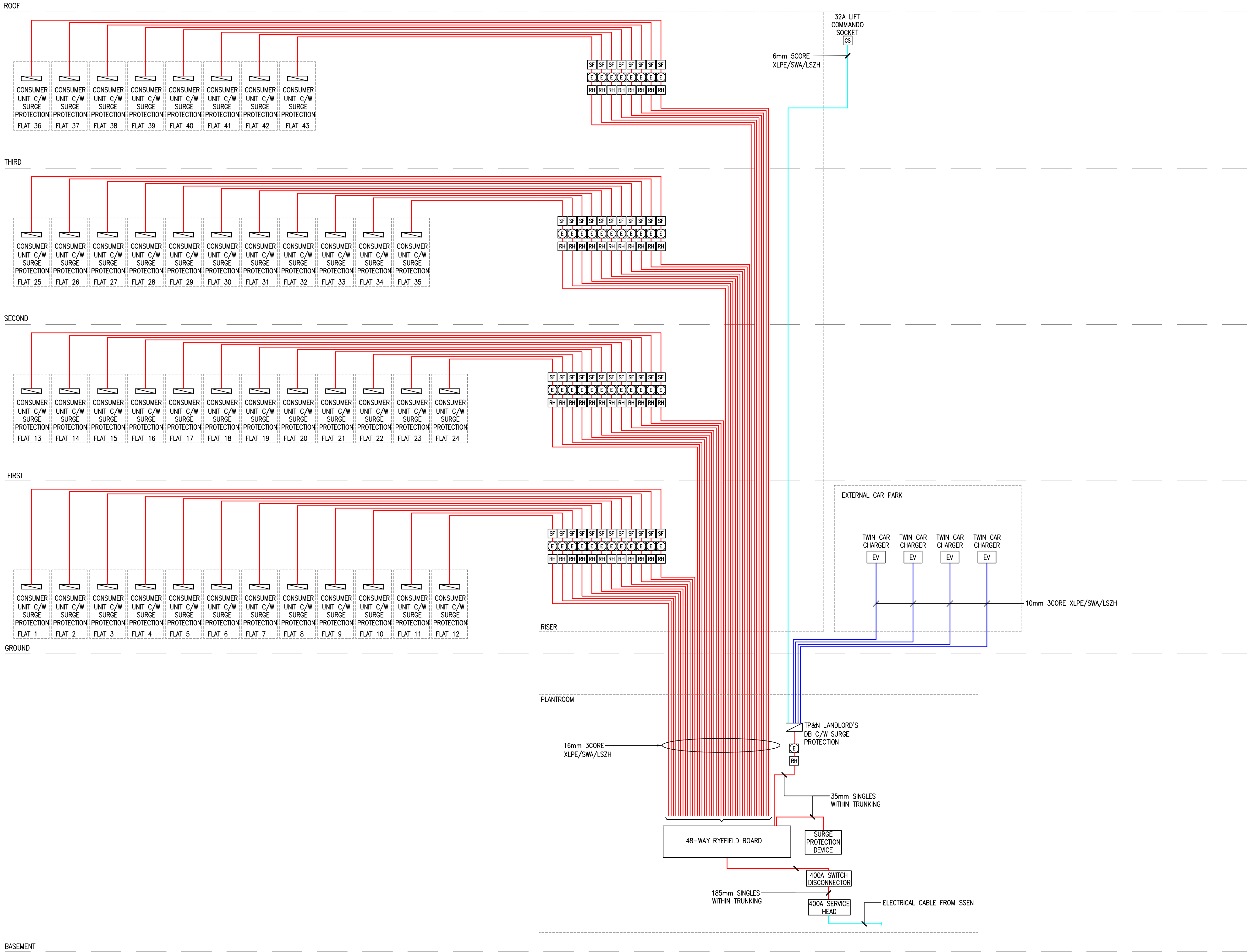
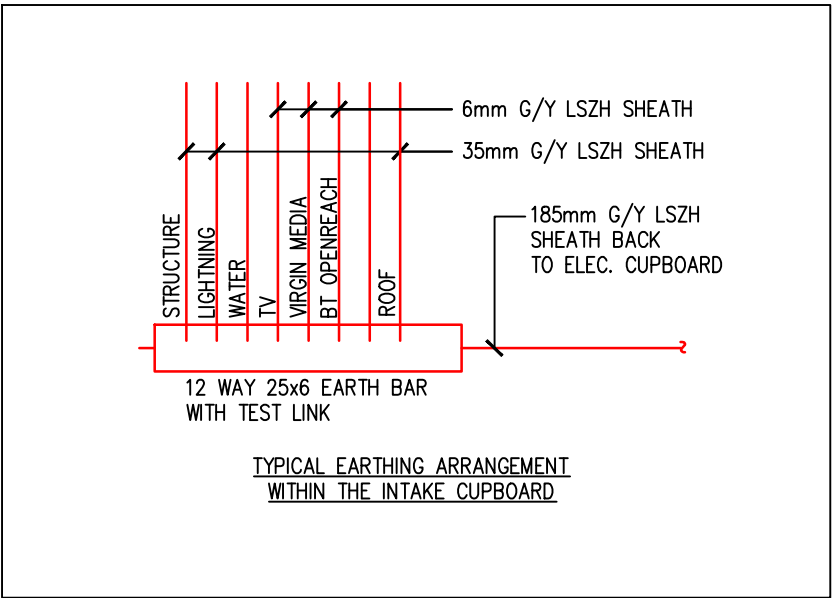
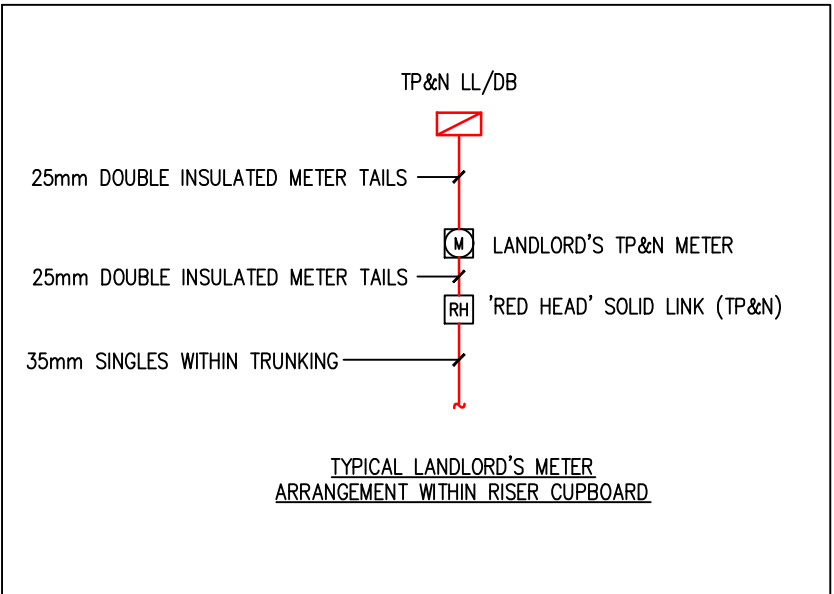
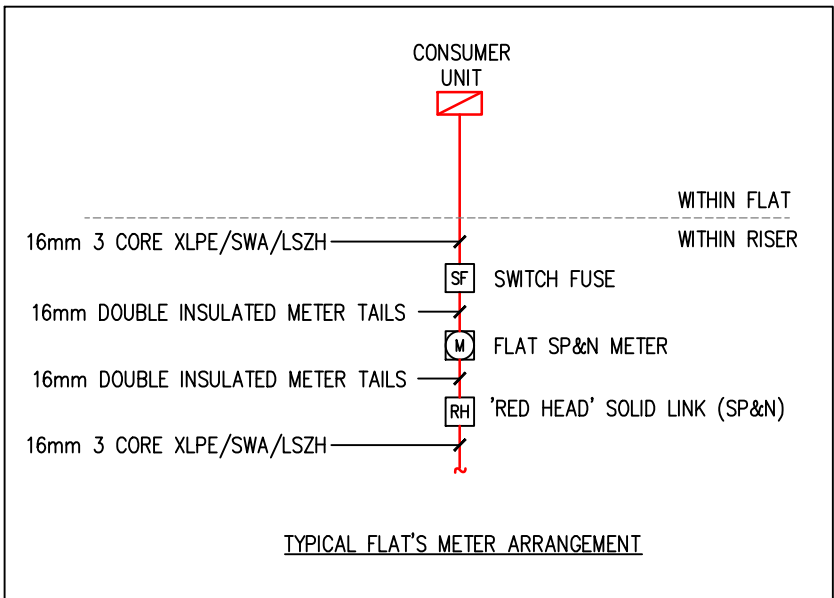


- NOTES:
- THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER M&E SERVICES DRAWINGS AND SPECIFICATIONS AND ALL ARCHITECTS AND STRUCTURAL ENGINEERS DRAWINGS. ANY DISCREPANCIES SHOULD BE BROUGHT TO THE ATTENTION OF THE CONSULTANT.
 - ELECTRICAL CONTRACTOR SHALL PROVIDE ALL TRAYS AND TRUNKING REQUIRED BY THE UTILITY PROVIDER. ELECTRICAL CONTRACTOR IS TO ARRANGE SITE MEETING PRIOR TO INSTALLATION TO AGREE THE LAYOUT WITH THE UTILITY PROVIDER.
- NOTES:
- THIS DRAWING MUST NOT BE USED FOR PRELIMINARY OR INSTALLATION PURPOSES UNLESS EXPRESSLY STATED.
 - DO NOT SCALE OFF THIS DRAWING. ALWAYS WORK TO NOTED DIMENSIONS.
 - ALL DIMENSIONS MUST BE VERIFIED ON SITE BEFORE COMPLETING SHOP DRAWINGS OR SETTING OUT THE WORKS.
 - THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE SCOPE OF WORKS AS PREPARED BY CJA .
 - THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL ARCHITECTURAL AND STRUCTURAL ENGINEER'S DRAWINGS AND ASSOCIATED CJA DRAWINGS.



T2	TENDER ISSUE	M.R.	18.09.23	M.R.	18.09.23	M.R.	18.09.23
T1	TENDER ISSUE	M.R.	14.07.23	M.R.	14.07.23	M.R.	14.07.23
P1	PRELIMINARY ISSUE	M.R.	05.06.23	M.R.	05.06.23	M.R.	05.06.23
Rev	Drawn By	Date	Chkd By	Date	Apprvd By	Date	
Status	Purpose of Issue						

TENDER

Project

ALEXANDER HOUSE
205 - 207 KING'S ROAD
READING RG18DJ

Drawing Title

LV SCHEMATIC


Consult JA Ltd
8 Grove Close Uxbridge UB10 8QN +44 (0) 7922 165 870 www.consult-ja.co.uk

Client

BMR EDWARE LTD

Scale N.T.S. @ A1 CJA Proj No. 33707

DRG.No. 33707 - E - 6210 Revision T2