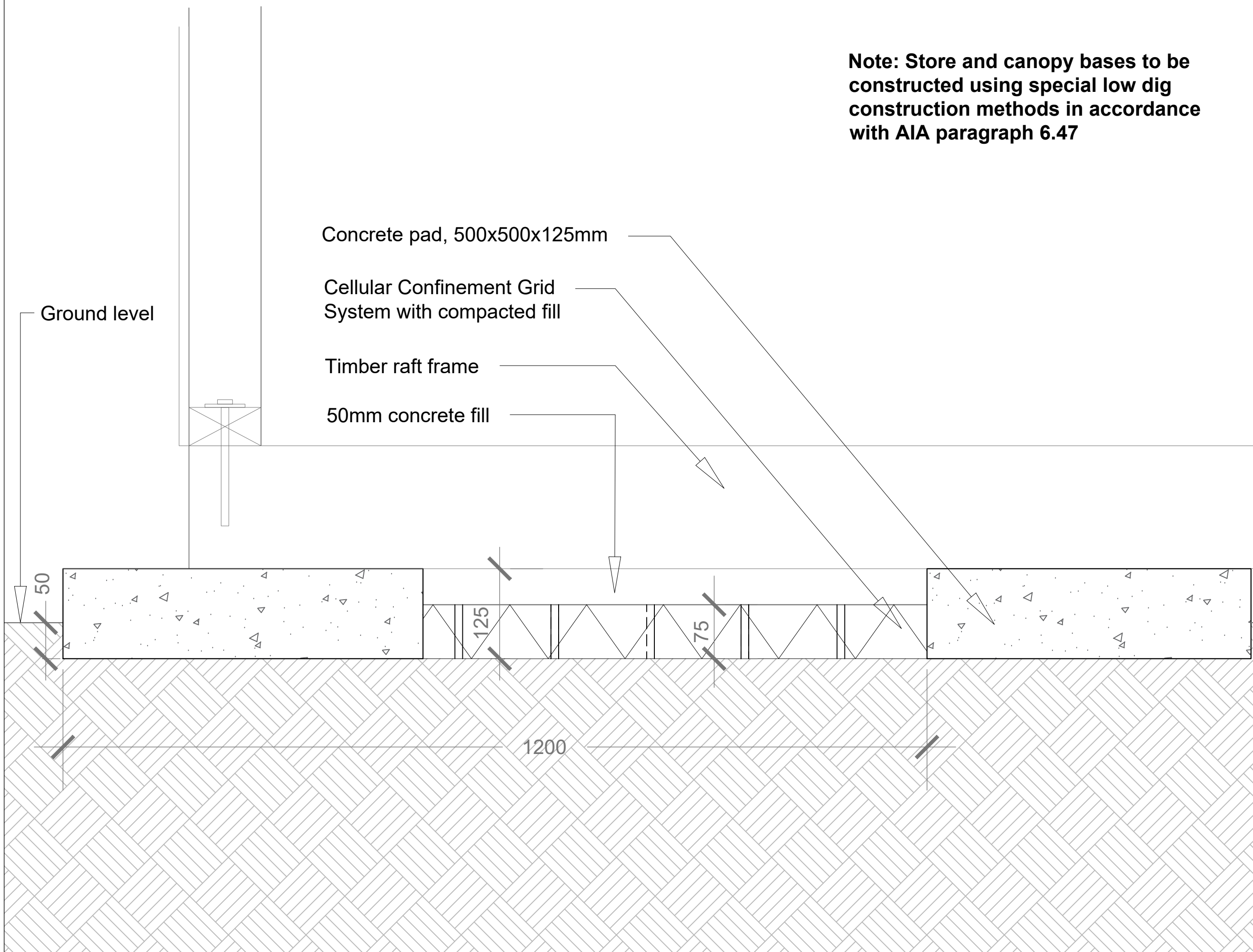
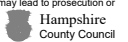


DETAIL C:C

Note: Store and canopy bases to be constructed using special low dig construction methods in accordance with AIA paragraph 6.47



| General Notes |                                                                                                                                                                                                                                                                                                                |  |  |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
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| 2.            | No dimensions to be scaled from this drawing. Verify all dimensions prior to construction. Immediately report any discrepancies on the document to the Architect/Contract Administrator. This document shall be read in conjunction with associated models, specifications and related consultant's documents. |  |  |
| 3.            | Drawing to be read with all relevant Architectural, Interiors, Structural, M&E, Drainage/Public Health, Landscape, Civils and Interiors drawings and specifications.                                                                                                                                           |  |  |
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|                                                                                                                |                                 |            |      |         |
|----------------------------------------------------------------------------------------------------------------|---------------------------------|------------|------|---------|
| C3                                                                                                             | Planning and Construction Issue | 13/09/2024 | JM   | CL      |
| C2                                                                                                             | Planning and Construction Issue | 11/07/2024 | JM   | CL      |
| C1                                                                                                             | Construction Issue              | 20/06/2024 | JM   | CL      |
| T1                                                                                                             | Draft Tender Issue              | 11/03/2024 | JM   | CL/MR   |
| Rev                                                                                                            | Description                     | Date       | By   | Chkd    |
| HCC Property Services,<br>Three Ministers House,<br>76 High Street, Winchester SO23 8UL<br>tel: (01962) 947801 |                                 |            |      |         |
|                                                                                                                |                                 |            |      |         |
| PROJECT NAME                                                                                                   |                                 |            |      |         |
| E05323 - Park Lane School                                                                                      |                                 |            |      |         |
| SHEET NAME                                                                                                     |                                 |            |      |         |
| Infant School                                                                                                  |                                 |            |      |         |
| Shed/ Shelter Base Detail                                                                                      |                                 |            |      |         |
| Detail C:C                                                                                                     |                                 |            |      |         |
| SCALE                                                                                                          |                                 |            |      |         |
| 1:5 @ A3                                                                                                       | DRAWN                           | CHKD       | APRV |         |
|                                                                                                                | JM                              | CL         | -    |         |
| DRAWING No.                                                                                                    |                                 |            |      |         |
| project code - originator - volume - level - type - role - number                                              |                                 |            |      | version |
| E05323-HCC-DR-L-7203                                                                                           |                                 |            |      | C3      |
| SUITABILITY                                                                                                    |                                 |            |      |         |
| code description                                                                                               |                                 |            |      |         |
| D2 SUITABLE FOR TENDER                                                                                         |                                 |            |      |         |