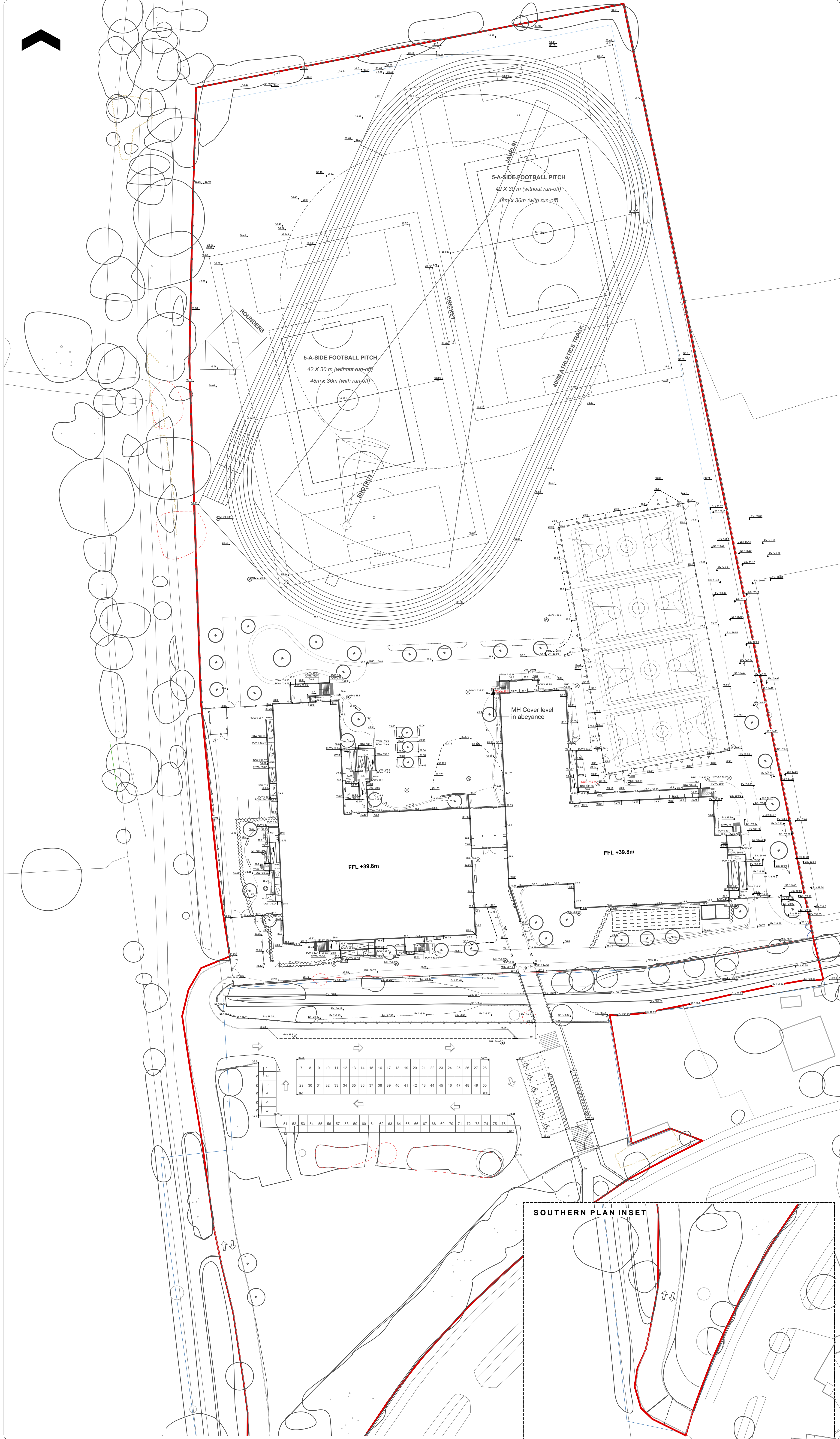


- Note**
1. Do not scale from this drawing
  2. To be read in conjunction with Project Risk Register REF: XXX
  3. To be read in conjunction with all other Landscape Architect's drawings

**KEY**

| ID                     | RISK | MITIGATION | DATE MITIGATED |
|------------------------|------|------------|----------------|
| RESIDUAL PROJECT RISKS |      |            |                |

| DATE       | REV | DESCRIPTION OF REVISION                                                                                                                                                                                                                          | DRAWN BY | APPROVED BY |
|------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| 14/12/2022 | P08 | Issued for planning                                                                                                                                                                                                                              | MH       | JG          |
| 02/11/2022 | P07 | Step heights amended to suit drainage fall                                                                                                                                                                                                       | GW       | MH          |
| 01/07/2022 | P06 | 1. Levels updated to allow for 150mm below FFL where possible and falls from door thresholds building.<br>2. Temporary wall omitted from dining area and replaced with single retaining wall<br>3. Ramps and steps updated to suit level changes | MH       | JG          |

**REVISIONS**

STATUS  
**S2 - PLANNING**

**ares**  
LANDSCAPE  
ARCHITECTS

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CLIENT:  
**Bowmer & Kirkland**

PROJECT TITLE:  
**River Academy**

DRAWING TITLE:  
**Levels Plan**

DRAWING SCALE: 1:500  
PAPER SIZE: A1  
DRAWN BY: MH  
APPROVED BY: JG  
DRAWN DATE: 08.11.2021  
ALA PROJECT CODE: ALA691

DRAWING NUMBER: FS0949-ALA-XX-ZZ-DR-L-0023 S2  
STATUS: S2  
REVISION: P08

