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| <p>project<br/><b>1 Carnarvon Road</b><br/>Reading, RG1 5SB</p> <p>client<br/>David Vokes</p> <p>drawing title<br/><b>Site Location Plan<br/>As Existing</b></p> | <table border="1"> <thead> <tr> <th>project</th> <th>drawing number</th> <th>revision</th> </tr> </thead> <tbody> <tr> <td>469-</td> <td>02-00</td> <td>-</td> </tr> </tbody> </table> <table border="1"> <thead> <tr> <th>date</th> <th>status</th> </tr> </thead> <tbody> <tr> <td>Sept 2018</td> <td>planning</td> </tr> </tbody> </table> <table border="1"> <thead> <tr> <th>scale</th> <th>size</th> <th>author</th> <th>checked</th> </tr> </thead> <tbody> <tr> <td>1:1250</td> <td>A4</td> <td>NDE</td> <td>EGM</td> </tr> </tbody> </table> <p>© 2018 colony architects</p> | project                                                                                                                                                                                                                                                                | drawing number | revision | 469- | 02-00 | - | date | status | Sept 2018 | planning | scale | size | author | checked | 1:1250 | A4 | NDE | EGM | <p><b>colony</b><br/>architects</p> <p>RIBA </p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|------|-------|---|------|--------|-----------|----------|-------|------|--------|---------|--------|----|-----|-----|--------------------------------------------------|
| project                                                                                                                                                          | drawing number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | revision                                                                                                                                                                                                                                                               |                |          |      |       |   |      |        |           |          |       |      |        |         |        |    |     |     |                                                  |
| 469-                                                                                                                                                             | 02-00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                      |                |          |      |       |   |      |        |           |          |       |      |        |         |        |    |     |     |                                                  |
| date                                                                                                                                                             | status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                        |                |          |      |       |   |      |        |           |          |       |      |        |         |        |    |     |     |                                                  |
| Sept 2018                                                                                                                                                        | planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                        |                |          |      |       |   |      |        |           |          |       |      |        |         |        |    |     |     |                                                  |
| scale                                                                                                                                                            | size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | author                                                                                                                                                                                                                                                                 | checked        |          |      |       |   |      |        |           |          |       |      |        |         |        |    |     |     |                                                  |
| 1:1250                                                                                                                                                           | A4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NDE                                                                                                                                                                                                                                                                    | EGM            |          |      |       |   |      |        |           |          |       |      |        |         |        |    |     |     |                                                  |
|                                                                                                                                                                  | <p><a href="http://www.colonyarchitects.com">www.colonyarchitects.com</a></p> <p>colony architects ltd is a collaborative of architects and designers with an agenda to find out more visit our beautiful website</p> <p>contact: <a href="mailto:design@colonyarchitects.com">design@colonyarchitects.com</a></p> <p>stu 07990 515372<br/>and 07779 255328<br/>HQ 0118 3600328</p> <p>250 South Oak Way<br/>Green Park, Reading<br/>RG2 6QG</p>                                                                                                                                      | <p>site plan key</p> <ul style="list-style-type: none"> <li> surrounding buildings</li> <li> roads &amp; paths</li> <li> green public space</li> <li> application building(s)</li> <li> site ownership boundary</li> <li> other land in applicant ownership</li> </ul> |                |          |      |       |   |      |        |           |          |       |      |        |         |        |    |     |     |                                                  |