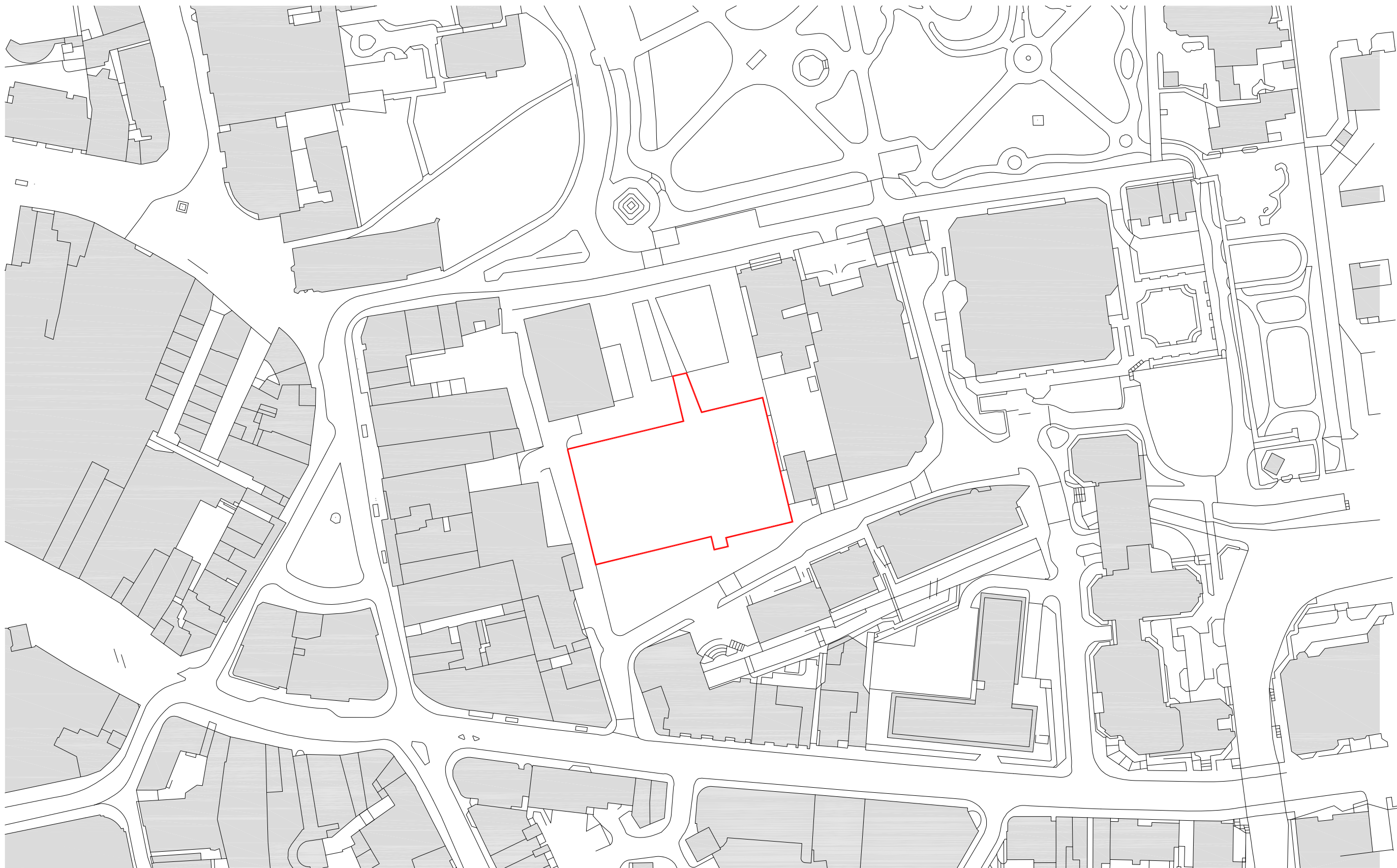
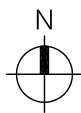
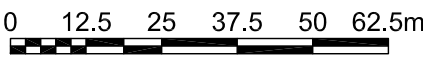




SCHRODERS

DAVIDSON, READING

PROPOSED LOCATION PLAN



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10/11/2017	1:1250 @ A3	1189 / PL /1000	-	-	