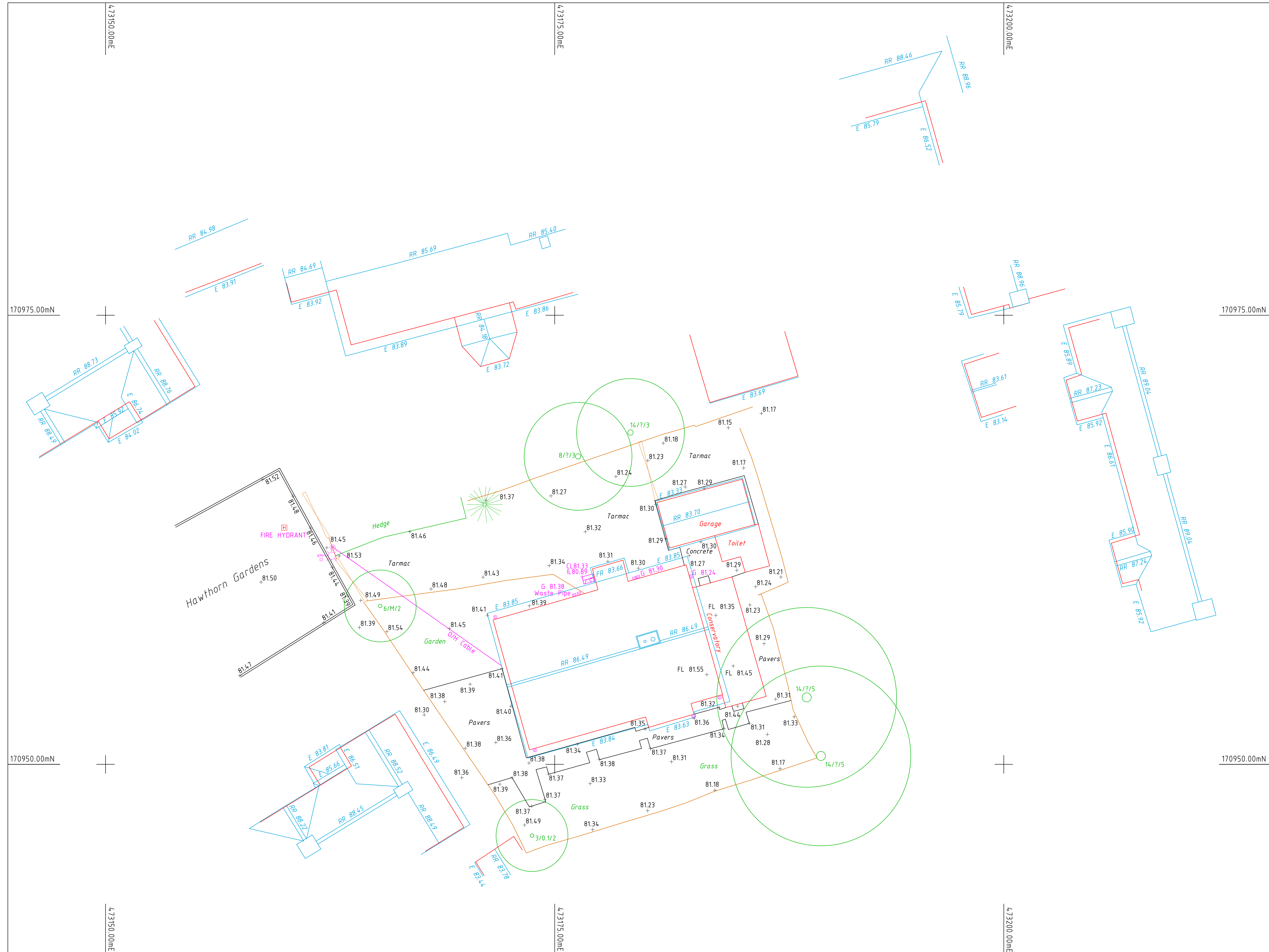




## General Notes

CRITICAL LEVELS AND DIMENSIONS SHOULD BE CHECKED  
ON SITE PRIOR TO START OF DESIGN AND SITE  
WORKS BY USER

THE ACCURACY OF THIS DRAWING IS DEPENDANT ON  
THE ORIGINAL SPECIFICATION

THE SURVEY IS IN TERMS OF OS GRID AND DATUM  
DERIVED USING GPS

ALL REASONABLE CARE HAS BEEN TAKEN IN THE SURVEY. OUR AIM IS TO PRODUCE THE BEST POSSIBLE RESULTS WITHIN THE SPECIFICATION

THE DRAWING IS THE PROPERTY OF JTW SURVEYS LTD. IT MAY NOT BE COPIED, ALTERED OR INCORPORATED INTO OTHER DATA WITHOUT PRIOR CONSENT

LEGEND :

- |                                                                                     |                                         |
|-------------------------------------------------------------------------------------|-----------------------------------------|
|  | FIRE HYDRANT                            |
|  | DOWN PIPE                               |
|  | WATER METER                             |
|  | SERVICE COVER                           |
|  | GULLY                                   |
|  | TREE<br>HEIGHT/GIRTH DIA<br>/SPREAD RAD |
|  |                                         |
|  | GATE                                    |
|  | WALL                                    |
|  | FENCE                                   |
|  | CHANGE IN SURFACE                       |
|  | BUILDING                                |
|  | BUILDING ROOF                           |
| <i>E 32.99</i>                                                                      | EAVE LEVEL                              |
| <i>RR 33.23</i>                                                                     | ROOF RIDGE LEVEL                        |
| <i>RF 34.66</i>                                                                     | FLAT ROOF LEVEL                         |

|     |                |          |
|-----|----------------|----------|
|     |                |          |
| 1   | First Issue    | 25/05/18 |
| No. | Revision/Issue | Date     |



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**SITE SURVEY**  
**HAWTHORN GARDENS**  
**READING**  
**RG2 7NA**  
**UNITED KINGDOM**

|                                |                            |
|--------------------------------|----------------------------|
| Project<br>6a HAWTHORN GARDENS | Sheet<br><br><b>1 of 1</b> |
| Date<br>MAY 2018               |                            |
| Scale<br>1:100 @ A1            |                            |