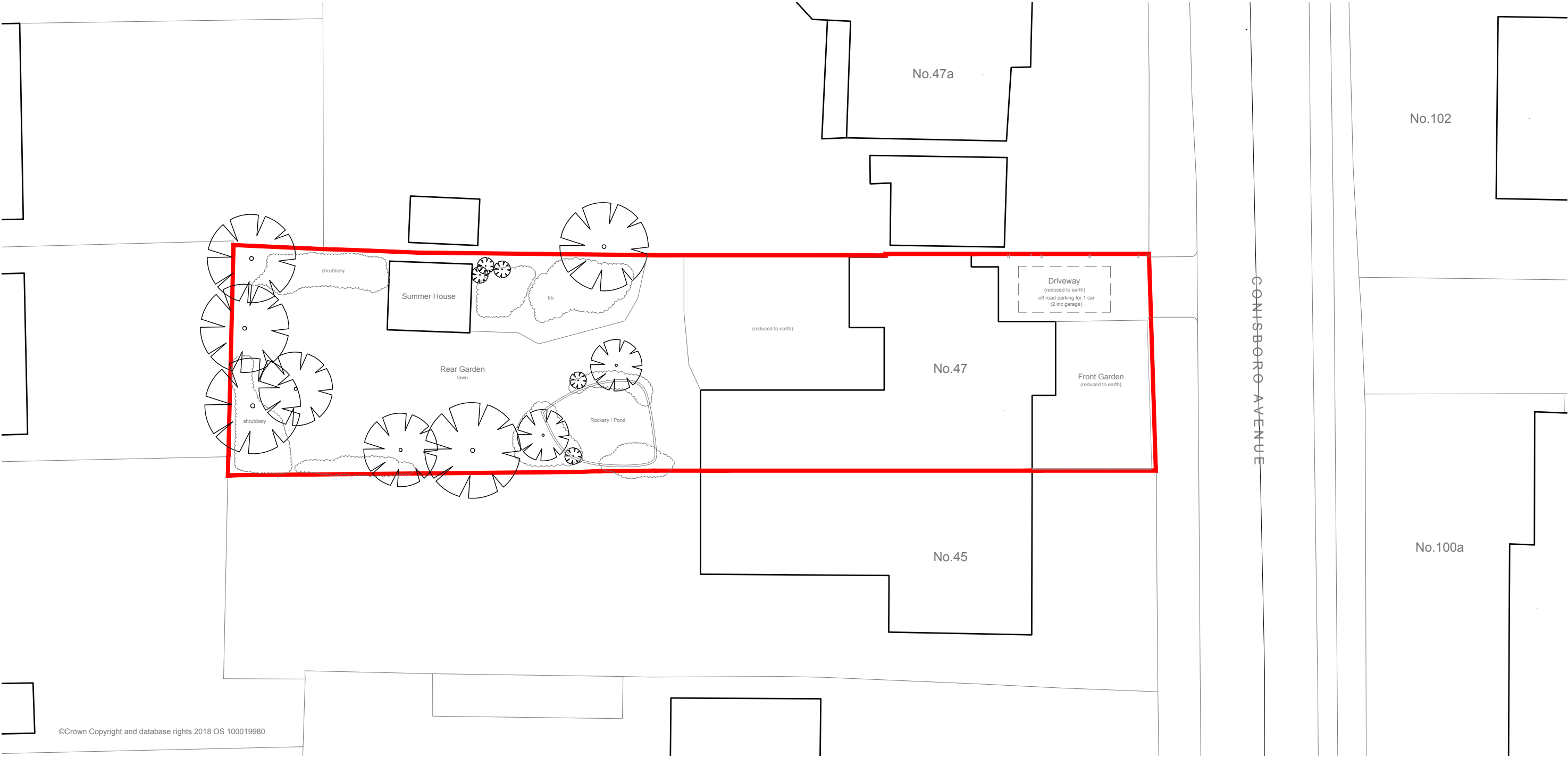


NOTES  
For use in the precise named location only.

Copyright reserved by Pitch Architects Limited



©Crown Copyright and database rights 2018 OS 100019980



Rev - Date - Revision -

|                                                                                       |                                                                                                                                                                       |                                                                                                                                                      |                                                         |                 |                    |                        |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------|--------------------|------------------------|
|  | a. 33 Shepherds Lane,<br>Caversham,<br>Reading,<br>Berkshire,<br>RG4 7JJ<br><br>t. 0118 948 4618<br><br>e. info@pitcharchitects.co.uk<br>w. www.pitcharchitects.co.uk | Project Title<br><b>Proposed Alterations</b><br>to<br><b>47 Conisboro Avenue,<br/>Caversham,<br/>RG4 7JF</b><br><br>Client Name<br><b>Ms J Chard</b> | Drawing Title<br><b>Existing Site Plan (block plan)</b> |                 |                    |                        |
|                                                                                       |                                                                                                                                                                       |                                                                                                                                                      | Drawing Scale<br>1:200 @ A3                             | Date<br>May '18 | Status<br>Planning | Drawn/checked<br>KM/KM |
|                                                                                       |                                                                                                                                                                       |                                                                                                                                                      | Drawing Ref<br><b>18033 - SU - 001 -</b>                |                 |                    |                        |

© Pitch Architects Limited