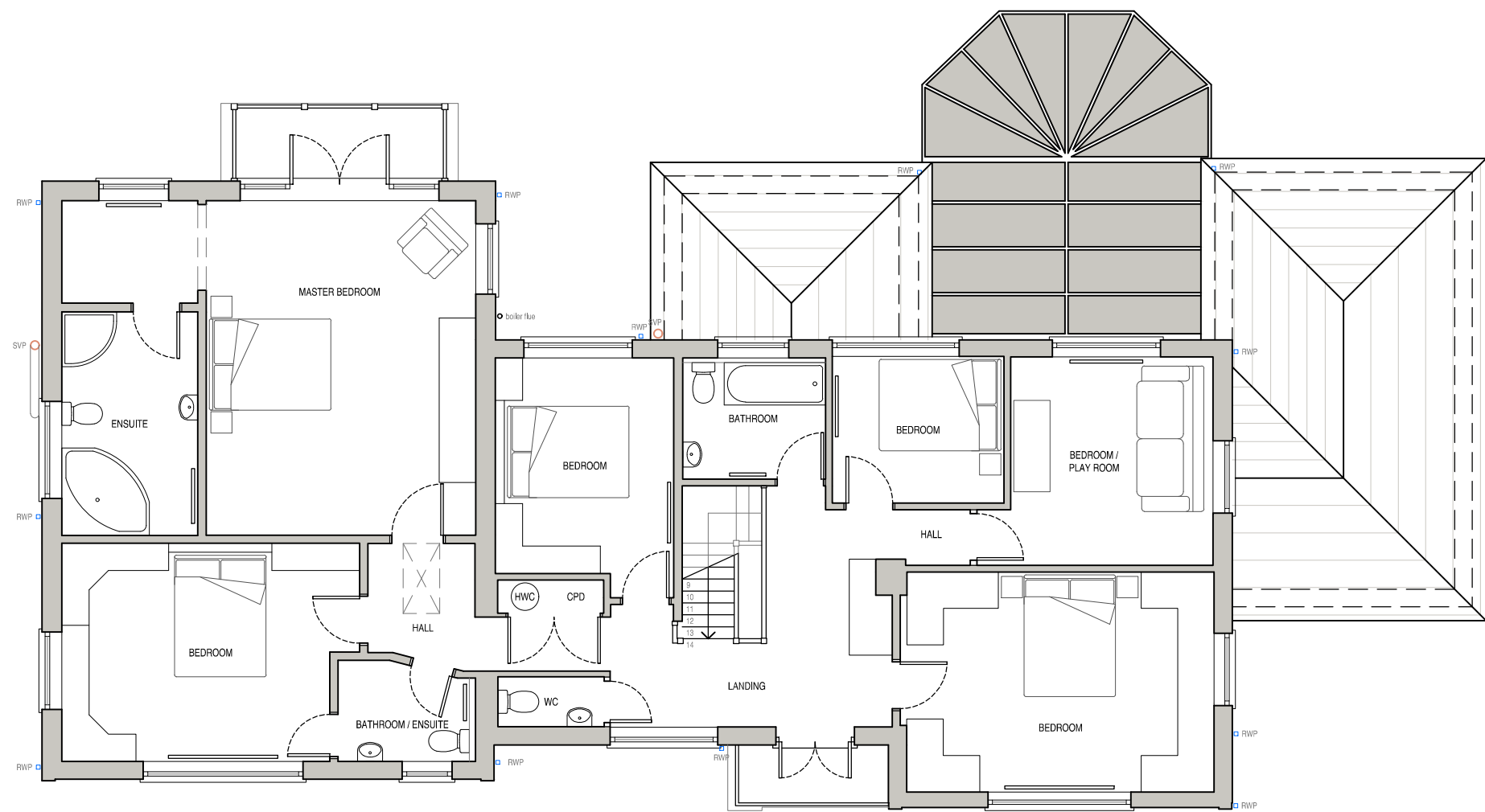


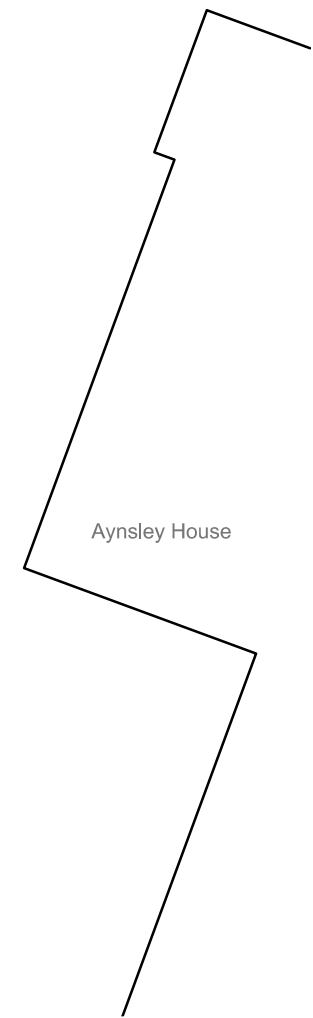
NOTES

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FIRST FLOOR PLAN



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Scale Bar (1:100)



Rev - Date - Revision -

|                                                                                       |                                                                                                                                                                                     |                                                                                                                                                             |                                                            |                 |                    |                        |     |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------|--------------------|------------------------|-----|
|  | a. 1 Chiltern Court,<br>37 St.Peter's Avenue,<br>Caversham,<br>Reading,<br>RG4 7DH<br><br>t. 0118 948 4618<br><br>e. info@pitcharchitects.co.uk<br><br>w. www.pitcharchitects.co.uk | Project Title<br><b>Proposed Alterations<br/>to<br/>Arrochar, 5 High Meadows<br/>Caversham<br/>RG4 7EL</b><br><br>Client Name<br><b>Mr &amp; Mrs Reeves</b> | Drawing Title<br><b>Existing Floor Plans - First Floor</b> |                 |                    |                        |     |
|                                                                                       |                                                                                                                                                                                     |                                                                                                                                                             | Drawing Scale<br>1:100 @ A3                                | Date<br>Aug '19 | Status<br>Planning | Drawn/checked<br>MC/KM |     |
|                                                                                       |                                                                                                                                                                                     |                                                                                                                                                             | Drawing Ref<br><b>19047 - SU - 003 -</b>                   |                 |                    |                        | Rev |
|                                                                                       |                                                                                                                                                                                     |                                                                                                                                                             |                                                            |                 |                    |                        |     |

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