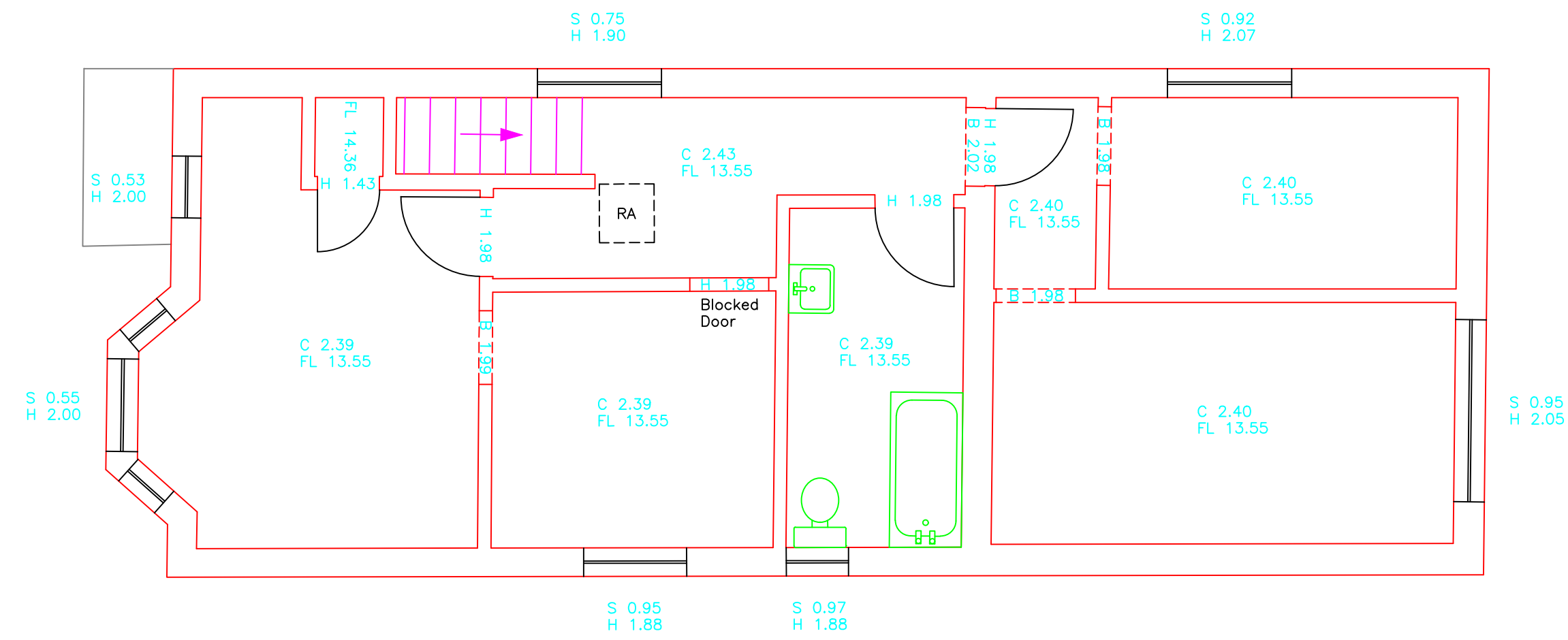


|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>Northpoint</b><br>The northpoint is indicative only.                                                                                                                                                                                                                                                                                                                                                                 |                                                |
| <b>Levels</b><br>Levels are referred to a temporary benchmark: height 10.00 m situated at station 1, 1000mE, 1000mN.                                                                                                                                                                                                                                                                                                    |                                                |
| <div style="border: 1px solid black; padding: 10px; text-align: center;">  <p> <b>3DMap Surveys Ltd</b><br/> <b>Web:</b> <a href="http://3dmapsurveys.co.uk">3dmapsurveys.co.uk</a><br/> <b>Email:</b> <a href="mailto:sales@3dmapsurveys.co.uk">sales@3dmapsurveys.co.uk</a><br/> <b>Phone:</b> 02380 734 774         </p> </div> |                                                |
| Client                                                                                                                                                                                                                                                                                                                                                                                                                  | Ms Rupinder Osroco                             |
| Location                                                                                                                                                                                                                                                                                                                                                                                                                | 505-507 Basingstoke Road<br>Reading<br>RG2 0SH |
| Type of Survey                                                                                                                                                                                                                                                                                                                                                                                                          | Measured Building Survey                       |
| Plotted Scale                                                                                                                                                                                                                                                                                                                                                                                                           | 1:50@A1                                        |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                    | April 2018                                     |
| Ref No                                                                                                                                                                                                                                                                                                                                                                                                                  | 2180303A                                       |
| QA Checked                                                                                                                                                                                                                                                                                                                                                                                                              | NP                                             |
| Revision                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| Drawing No                                                                                                                                                                                                                                                                                                                                                                                                              | 2. of 2                                        |