



Key

Site Boundary Line

Proposed extension footprint

Produced on 03 September 2021 from the Ordnance Survey National Geographic Database and incorporating surveyed revision available at this date.

This map shows the area bounded by 472143 175315,472285 175315,472285 175457,472143 175457,472143 175315

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Data licence expires 03 September 2022. Unique plan reference: v2c//684630/927027

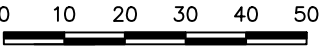


Note

Dimensions to be checked prior to works starting.

Any discrepancies to be reported to the Architect.

Drawing for Planning issue only



Scale bar

NOTES

Do not scale drawings dimensions govern. All dimensions to be checked on site. Drawing to be read in conjunction with all consultants information. Any discrepancies to be reported to Architect. LUPA does not take responsibility for legal boundary lines and advises a specialist should produce a separate drawing. DWG files are issued for information only use PDF for records

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|     |                                |     |          |
|-----|--------------------------------|-----|----------|
|     |                                |     |          |
| 00  | Planning issue                 | lup | 13.09.21 |
| 00  | Client issue prior to planning | lup | 07.08.21 |
| Rev | Description                    | Dr  | Ch Date  |

|     |             |    |         |
|-----|-------------|----|---------|
|     |             |    |         |
| Rev | Description | Dr | Ch Date |

|        |
|--------|
| Client |
|--------|

|                                     |
|-------------------------------------|
| Project                             |
| 54 GROSVENOR ROAD                   |
| RG4 5EN READING                     |
| SINGLE STOREY REAR & SIDE EXTENSION |

|                        |
|------------------------|
| Title                  |
| PLANNING LOCATION PLAN |

|                                        |
|----------------------------------------|
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|           |             |          |             |
|-----------|-------------|----------|-------------|
| Date      | Drawn       | Checked  | Scale       |
| SEPT 2021 | LUP         | LUP      | 1:1250 @ A3 |
| Job No.   | Drawing No. | Revision |             |
| 2165      | 001         | 00       |             |