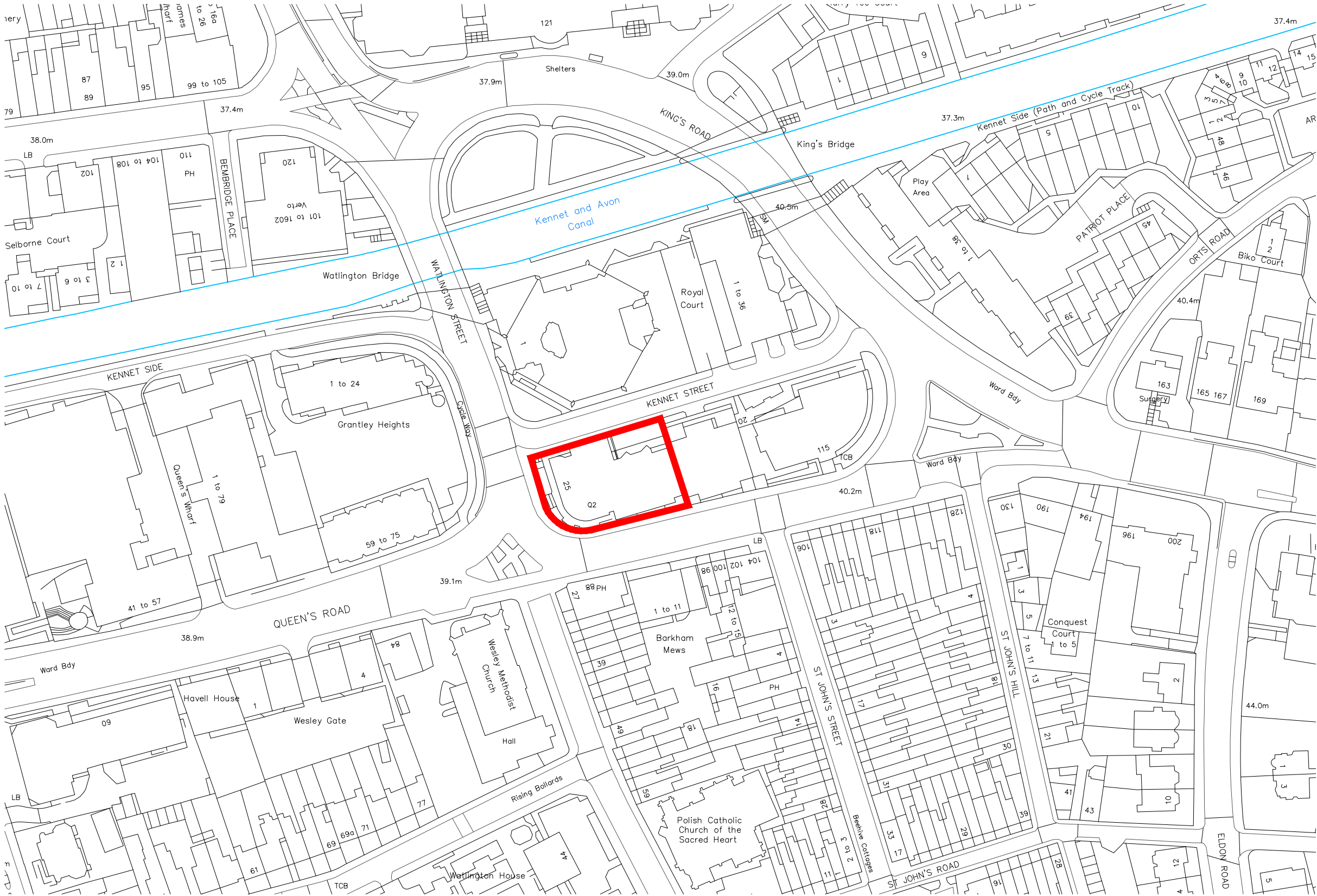
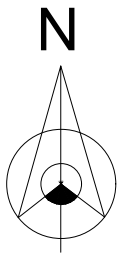
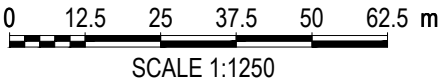




Produced on 17 November 2022 from the Ordnance Survey National Geographic Database and incorporating surveyed revision available at this date.  
This map shows the area bounded by 472039 173059,472487 173059,472487 173507,472039 173507,472039 173059  
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Data licence expires 17 November 2023. Unique plan reference: v20d//876357/1183443



|                                                                                     |                                                           |                                          |                                        |     |                                                 |            |                                     |                     |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|----------------------------------------|-----|-------------------------------------------------|------------|-------------------------------------|---------------------|
|  | PROJECT TITLE:<br><br>WATLINGTON ST<br>READING<br>RG1 4AY | DRAWING TITLE:<br><br>SITE LOCATION PLAN | REVISIONS:                             | BY: | DRAWING DATE:                                   | DRAWN BY:  | DRAWING STATUS:<br><br>FOR PLANNING |                     |
|                                                                                     |                                                           |                                          | P2 - ISSUED FOR PLANNING - 22 NOV 2022 | MM  | NOV 2022                                        | M MARSHALL |                                     |                     |
|                                                                                     |                                                           |                                          |                                        |     | Autocad generated drawing<br>AutoCAD - 2023     |            | DRAWING NUMBER:<br><br>FRC0491-PL01 |                     |
|                                                                                     |                                                           |                                          |                                        |     | SCALE @ A3:<br>1:1250                           |            |                                     | REVISION:<br><br>P2 |
|                                                                                     |                                                           |                                          |                                        |     | Please do not scale<br>drawing. If in doubt ask |            |                                     |                     |
|                                                                                     |                                                           |                                          |                                        |     |                                                 |            |                                     |                     |
|                                                                                     |                                                           |                                          |                                        |     |                                                 |            |                                     |                     |
|                                                                                     |                                                           |                                          |                                        |     |                                                 |            |                                     |                     |